

MAW NO. 474117  
POFF DTE 02/23/98  
NAME COLLINS

SATISFACTION OF MORTGAGE

STATE OF ALABAMA }  
COUNTY OF SHELBY }

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to SOUTH STATES MORTGAGE CORP. by RICHARD HANK COLLINS, AN UNMARRIED MAN recorded in Volume 1997 of mortgages at Page 16756 in the office of SHELBY County ALABAMA and assigned to MOLTON, ALLEN AND WILLIAMS CORPORATION and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

IN WITNESS WHEREOF, the said MOLTON ALLEN AND WILLIAMS CORPORATION has caused this instrument to be executed in its name by DONNA M. SHUBERT AN Sonya Allen its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 27TH DAY OF MARCH, 1998

MOLTON ALLEN AND WILLIAMS CORPORATION

BY: Donna M. Shubert  
DONNA SHUBERT, Loan Administration Officer

Attest:

Sonya Allen  
Sonya Allen, Assistant Vice President

NOTARY  
STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DONNA M SHUBERT & Sonya Allen named as Loan Admin. Officer & Ass't VICE PRES. of MOLTON ALLEN AND WILLIAMS CORPORATION a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me on this day, that being informed of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27TH DAY OF MARCH, 1998

Prepared by Nancy M. Gregory  
PAYOFF ANALYST  
RETURN TO: Molton, Allen & Williams Corp.  
ATTN: Payoff Department  
P.O. Box 10025  
Birmingham, AL 35202-0025  
205/967-0074

Nancy M. Gregory  
Notary Public, NANCY M GREGORY  
Commission Expires on: 2/13/99

04/07/1998-12320  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Inst # 1998-12320