This Instrument Prepared By: Gail L. Mills, Esq. BURR & FORMAN 420 North 20th Street, Suite 3100 Birmingham, Alabama 35203	85178
STATE OF ALABAMA) PARTIAL RELEASE COUNTY OF SHELBY)	OF RECORDED LIEN **
ASSOCIATION a national banking association ("SouthTrus	That SOUTHTRUST BANK OF ALABAMA, NATIONAL (19), is owner and holder of the following documents, each dated D PARTNERSHIP, an Alabama limited partnership (collectively,
(a) That certain Mortgage and Security Agreemen the Office of the Judge of Probate of Shelby County, Alabama;	dated January 17, 1996 and recorded as Instrument #1996-1842 in
(b) That certain Assignment of Rents and Leases in said Probate Office; and	dated January 17, 1996 and recorded as Instrument No. 1996-1843
(c) That certain U.C.C1 Financing Statement re	corded as Instrument #1996-1844 in said Probate Office.
NOW, THEREFORE, in consideration of Ten Do sufficiency of which are hereby acknowledged, SouthTrust Documents the following property:	ilars and other good and valuable consideration, the receipt and does hereby release from the lien of each of the above Security
Lot, according to the Map and Survey of recorded in Map Book, Page 93 A & Alabama (the "Subject Lot").	Greystone, <u>8th</u> Sector, Phase <u>na</u> , as B, in the Office of the Judge of Probate of Shelby County,
This is a PARTIAL RELEASE only, and the lien and effect as to all property encumbered by the Security Documents of in writing by SouthTrust.	ffect of each of the Security Documents shall remain in full force and ther than the Subject Lot and any other property specifically released
	is instrument to be properly executed this the 25th day of
	ITRUST BANK OF ALABAMA, NAL ASSOCIATION, a national banking association
BY:	At i. Son
STATE OF ALABAMA) Its: COUNTY OF JEFFERSON)	Vice Mesident
I, the undersigned, a Notary Public in and for said S Bodges , whose name as Vice Pres	ate, in said County, hereby certify that <u>Stephen T.</u> sident of SouthTrust Bank of Alabama, National
Association, a national hanking association, is signed to the fo	regoing instrument, and who is known to me, acknowledged before nument, he, as such officer, executed the same voluntarily and with
Given under my hand and seal this the 25 day of	March , 1998.
My Commission expires: 1000 25 2000	RY PUBLIC Kerri W. Sheets

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12:25 PM CERTIFIED

12:25 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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