

## JEFFERSON TITLE CORPORATION P.O. Box 10481 \* Birmingham, AL 35201 \* (205) 528-8020

•	P.O. Box 10481 * Birming	usm, vo saco. (acc)		6
This instrument was prepared	þу		'	181
(Name) JOHN DAUGHER	TY			Ü
	Y DRIVE LS, ALABAMA 35226	· · · · · · · · · · · · · · · · · · ·		661
WAR	RANTY DEED		_	. 6
STATE OF ALABAMA SHPLBY	COUNTY } KNOW	ALL MEN BY THESE PRESENTS:		<del></del>
FI	FTY FIVE THOUSAND DOLLAR	es (\$55,000.00)	·	-
That in consideration of				
	in hand paid	by the grantee herein, the receipt when	eof is acknowl	edged, I or w
JAMES BROWN	AND WIFE ELMA BROWN	, sell and convey unto DAUGHERTY AS	SOCIATES,	
herein referred to as grantor,	wheller one or morely grant a			
an Alabama Genera	Partnership	escribed real estate, situated in		
herein referred to as grantee, '	whether one or more), the following d	County, Alabama, to-will:	37	71 ED #
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CCC ADDR	NOUM "A" ATTACHED HERETO	<b>,</b>		H.T.
SEE ALL		. :	<u>9</u>	86 9 8
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•			بِ	9 8 5
	S NOT THE HOMESTEAD OF T		2	4 1 3
nd I (we) do, for myself (ourselgigns, that I am (we are) lawfunt I (we) have a good right to so	said grantee, his, her or their heirs a	and administrators, coverant with some gra- it that they are free from all encumbrances, at I (we) will, and my (our) heirs, executors and assigns forever, against the lawful clain	unless otherwis and administr as of all person	e stated above : story shall war:
WITNESS WHEREOF, I (V	ve) have hereunto set my (our) hand(s)	—·		
7 0				
Domen B	(SEAL)			(5EAL)
Elma (	SAMO (SEAL)			(SEAL)
	(3EAL)		<u> </u>	(5EAL)
-DV	•			
Stodland	county }	General Acknowledgment		1
KAREN J. BE		a Notary	Public in and fo	r said County,
said State, hereby certify that	JAMES & ELMA B	Ruer		•
	ed to the foregoing conveyance, and wi		d before me on me bears date.	this day, that,
•	and this 2 ml day of_	anil	A.D. 3	9P
ven under my hand and official	JCA  1   1			
·,*	KAREN J BECKER NOTARY PUBLIC — NOTARY SEAL STATE OF MISSOURI STODDARD COUNTY MY COMMISSION EXP. JAN. 29,1999	Xacen Been Novary Public	<u> </u>	

## ADDENDUM "A" TO UNIMPROVED LAND SALES CONTRACT

## PARCEL IDENTIFICATION NUMBER: 23-1-12-0-000-004

And more specifically identified by that certain instrument recorded in the Office of Probate in Shelby County, Alabama in Book 285 Page 164 such as follows:

"Commence at the Northeast corner of the NE 1/4 of the NW 1/4 of Section 12, Township 21 South, Range 3 West, of the Huntsville Principal Meridian in Shelby County Alabama; thence run South 89 deg. 55 min. West along the North line of said quarter-quarter section for 75.39 feet to a point on the Southwesterly right of way line of U.S. Highway No. 31, said point being the point of beginning of the parcel herein described; thence continue South 89 deg. 55 min. West along the North line of said quarter-quarter section for 307.54 feet to a point on the Easterly right of way line of Interstate Highway No. I-65; thence 81 deg. 08 min. Left and run South 8 deg. 47 min. West along said right of way for 100.00 feet; thence 98 deg. 52 min. left and run North 89 deg. 55 min. East running parallel to the north line of said quarter-quarter section for 458.52 feet, more or less, to a point on the Southwesterly right of way line of said U.S. Highway No. 31; thence run North 54 deg. 00 min. West, more or less, along the Southwesterly right of way line of said U.S. Highway No. 31 for 167.76 feet, more or less, to the point of beginning, less and except that part thereof which lies in the NW 1/4 of the NE 1/4 of Section 12, Township 21 South, Range 3 West.

Together with a permanent easement upon, over, and across the property adjoining the above described property on and along the South side thereof and situated in the NE 1/4 of NW 1/4 of Section 12, South, Range 3 West, to spill, place, and store dirt and other materials in filling and maintaining the said above described parcel to the grade level of Interstate Highway I-65 and U.S. Highway 31, to the extent of the normal fall of such fill dirt in filling said above described parcel to said grade level of said highways.

All according to survey of J.M. Keel, Registered Land Surveyor, dated December 10, 1969."

Inst + 1998-12137

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