

This form was prepared by William H. Halbrooks
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MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
KAREN K. SNOW
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

Inst # 1998-12094

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, AL 35226, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated October 17, 1997, made and executed by Garry Keith Brantley and wife,

Carol A. Brantley, to and in favor of Southern Capital Resources, Inc., and given to secure payment of One Hundred Fifty-Three Thousand, Nine Hundred & no/100---- which Mortgage is of record in Book, Volume or Liber No. INST#1997, 35431 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 17, 1997.

Southern Capital Resources, Inc.

BY: 

George C. Hawkins, III

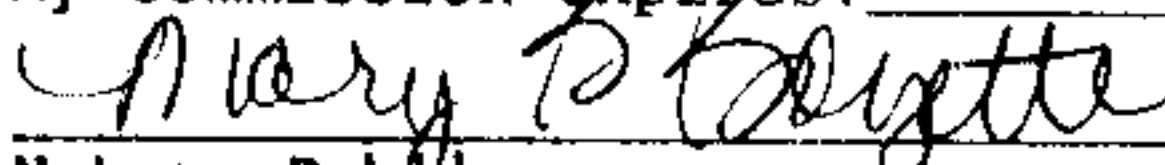
ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 17th day of October, 19 97.

My commission expires: 12-13-98


Notary Public

A-ASCMC-AL

Inst # 1998-12094

04/06/1998-12094
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50