This instrument	was prepared b	y		SEND TAX NOTICE TO		
(Name) Holliman, Shockley & Kelly 2491 Pelham Parkway			<u> </u>	Shane Whittemore Diana T. Whittemore		
(Address) <u>Pell</u>	ham. Al. 35124	· · · · · · · · · · · · · · · · · · ·		120 Chestnut Fores Helena, AL 35080	st Circle	
L.L.C. For	m Warranty De	ed - LAND TITLE CO	MPANY OF ALABAMA, Birm	ingham, Alabama		
STATE OF ALA	ABAMA	}	KNOW ALL M	EN BY THESE PRESENT:	S .	
COUNTY OF	SHELBY	.				
That in consider	ation of	One Hundred Eig	hty-Four Thousand,	Five Hundred & no/100-	DOLLAR	
to the undersign	ed grantor,	Hampton Homes,	L.L.C.	•	a L.L.C.	
(herein referred (the said GRANT	to as GRANTO FOR does by the	R) in hand paid by se presents, grant, b	the grantee herein, the ergain, sell and convey	receipt of which is hereby a unto	icknowledge	
(herein referred to Shelby County			e and wife Diana T ore), the following descri	Whittemore bed real estate, situated in	1998	
	he Probate Of ama.	fice of Shelby C		rded in Map Book 22 ing situated in Shelby	Inst .	
restrictions,	, reservation	s, rights-of-way	nd subsequent year , limitations, cov , rights, if any.	s; (2) Easements, enants and conditions		
			ed above was paid is simultaneously her	from the proceeds of a rewith.		
The Articles	of Organizat	ion and Operation	nal Agreement have	not been modified or a	mended.	
			04/03/1999 08:04 AM CI SELN CHINY AN			
TO HAVE A	AND TO HOLD	. To the said GRAN	TEE, his, her or their bo	eirs and assigns forever.		
their heres and ass beauces, that it ha	signs, that it is as a good right rant and defend	lawfully seized in f to sell and convey d the same to the a	lee simple of said prem the same as aforesaid.	enant with said GRANTEE isses, that they are free from and that it will, and its successor their heirs, executors	nablencum. ∍e∋so⊢ai	
IN WITNES authorized to execu	SS WHEREOF ute this convey	, the said GRANTO ance, hereto set its si	R by its gnature and seal,	Membe	r who is	
this the 16th	day of	March		998_		
ATTEST:	<u> </u>	Secretary	Hampson flom	J. Clur		
STATE OF A	ALABAMA	1	John H.	Cline	Member	
	SHELBY	j 1				
000111101	e undersigned	l authority	a Notary Pul	blic in and for said County, in	soid State,	
hereby certify that	. John	H. Cline				
whose name as to the foregoing of the contents of and as the act of se	f the conveyance	who is known to b	on Homes, L.L.C. ne, acknowledged before er and with full author	, a E.L.C. re me on this day that, beir rity, executed the same volu	is signed up informed untarily for	
Given under	r my band and o	fficial seal, this the	16th day of	March	, 19 98	
ANIMATE AND ANIMALE	•	8-19	58 - C	Notary Public		