STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form. 19135

REORDER FROM

Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | | |
|---|---|---|---|
| PRUETT, BROWN, TURNER & HORLSEY, LLC | THIS SPACE FOR USE OF FILING OFFICE Date, Time, Number & Filing Office | R | |
| ATTORNEYS AT LAW | _ | | • |
| P.O. BOX 2505 BIDMINGHAM ATARAMA 25201-2505 | | . | يو لد ق |
| BIRMINGHAM, ALABAMA 35201-2505 | | ű | が一番 |
| | | | 7788 |
| Pre-paid Acct. # | | | サレラ |
| 2. Name and Address of Debtor (Last Name First if a Person) | | \ 60 | 第四篇 |
| GREENE, IVAN C. | | <u>2</u> | ₩ ₩ ₩ ₩ ₩ |
| LOT 25 COVE COURT | | 91 +4 | せる。 |
| WILSONVILLE, ALABAMA 35186 | | * | N 8 8 |
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| Social Security/Tax (D # | | <u> </u> | 2,6 |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) | | F -"L | • |
| GREEN, JOY L. | | | |
| LOT 25 COVE COURT | | | |
| WILSONVILLE, ALABAMA 35186 | | | |
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| | | •. | |
| Social Security/Tax ID # | FILED WATH: | | |
| | 4 | | |
| Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person) | 4. ASSIGNEE OF SECURED PARTY | (IF ANY) (| Last Name First if a Person) |
| | 4. ASSIGNED OF SECONED CART | (/ / | |
| FIRST COMMERCIAL BANK | | • | |
| 2000-B SOUTHBRIDGE PARKWAY | , | | |
| SUITE 500 | | | |
| BIRMINGHAM, ALABAMA 35209 | | | |
| Social Security/Tax ID # | - | | |
| Additional secured parties on attached UCC-E | | | |
| 5. This statement refers to original Financing Statement bearing File No. 1997-2091 Filed with SHELBY COUNTY PROBATE OFFICE | Date Filed_ JULY 3 | 199 | <u>7_</u> |
| 6. Continuation. The original financing statement between the foregoing Debtor and Secured Financing. 7. Termination. Secured Party no longer claims a security interest under the financing statement. 8. Partial or The Secured Party's right under the financing statement bearing file number in property described in item 11 or to all of the property listed on this file, is assignment. 9. Amendment Financing statement bearing file number shown above is amended as set forting. 10. Partial Secured Party releases the collateral described in item 11 from the financing in number shown above. | ent bearing the file number shown above. shown above to the gned to the assignee the in item 11. | l effective. | |
| 11. | · · · · · · · · · · · · · · · · · · · | | |
| | | 11 A . | Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filling: |
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| Check X if covered: Products of Collateral are also covered. | _ | | |
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| Cianaturals) of Debta-(s) | Signature(s) of Segured Party(ies | | · · · · · · · · · · · · · · · · · · · |
| Signature(s) of Debtor(s) | Signature(s) or Secured Party(les | ·1 | |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable) | Signature(s) of Secured Party(ies FIRST COMMERCIA | | • ,, III I |
| TVAN C. GREENE AND JOY L. GREENE Type Name of Individual or Business | Type Name of Individual or Busin | | - |
| (1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY-ACKNOWLEDGEMENT (2) FILING OFFICER COPY - NUMERICAL (4) FILE COPY - SECURED | STANDAR(5) FILE COPY DEBTOR(S) | D FORM — UNIFORM COMI Approved by The Secretar | MERCIAL CODE — FORM UCC-3 y of State of Alabama |