STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form

☐ The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is prese	
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER Data Time Number & Filing Office	cial Code.
NATIONAL BANK OF COMMERCE OF BHAM		Date, Time, Number & Filing Office	
P O BOX 10686 BIRMINGHAM, ALABAMA 35202-0086			
			7 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Pre-paid Acct. #			ST ED
Name and Address of Debtor (Last Name First if a Person)			* à § .
PW DEVELOPMENT PARTNERS, LLC C/O SOUTHPACE PROPERTIES, INC TITLE BUILDING 300 21ST STREET SUITE 900 BIRMINGHAM, AL 35203			Inst. 04/000.04/
Social Security/Tax ID #	(Last Name First if a Person)		
	•		
Social Security/Tax ID #	······································		
☐ Additional debtors on attached UCC-E		<u>;</u>	
3. SECURED PARTY (Last Name First if a Person) NATIONAL BANK OF COMM! P O BOX 10686 BIRMINGHAM, ALABAMA Social Security/Tax ID #	ERCE OF BHAM 35202-0086	4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name First if a Person)
Additional secured parties on attached UCC-E			
5. This statement refers to original Financing Statement JUDGE OF PROBA		1996-30057 Date Filed 9/11	1996
6. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. Partial or Full property described in item 11 or to all of the property listed on this file, is assigned to the assigned whose name and address appears in item 4. 9. Amendment Financing statement bearing file number shown above is amended as set forth in item 11. 10. Partial Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			
11.			11A. Enter Code(s) From
LOT(S) 22 , ACCORDING TO THE SURVEY OF MEADOW BROOK CLUSTER HOMES, 2ND SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 110, IN THE PROBATE OFFICE OC SHELBY COUNTY, ALABAMA. Back of Form That Best Describes The Collegeral Covered By This Filing:			
f)	
•			^
Check X if covered: Products of Collateral are also	covered.	1 \1A A A	<u> </u>
Signature(s) of Debtor(s) Signature(s) of Secured Party(ies) WILLIAM G SANDERS JR. EXE V-PRES			↑
Signature(s) of Debtor(s) (necessary only if item 9 is	applicable)	Signature(s) of Secured Party(les) NATIONAL BANK OF CO	OMMERCE OF BHAM
	OFFICER COPY — ACKNOWLEDGEMENT		M — UNIFORM COMMERCIAL CODE — FORM UCC-3 royed by The Secretary of State of Alabama