

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by HOLSOMBECK BUILDERS, INC.

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, INST #1997-30210 in Book No. , Page No. , (and assigned to in Book No. , Page .) and the undersigned does further hereby release and satisfy said mortgage.

LOT 906, ACCORDING TO THE SURVEY OF EAGLE POINT, 9TH SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-11552

04/02/1998-11552
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 R.C. 8.50

Inst # 1998-11552

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 18 day of MARCH, 19 98

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: Will Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXEC. VICE PRESIDENT) of NATIONAL BANK OF COMMERCE OF BIRMINGHAM is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 18 day of MARCH, 19 98

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

Kay H. Taylor
Notary Public
11-6 00