	TE OF ALABAMA) UNTY OF <u>JEFFERSON</u>)			
	70004021-30 MORTGAGE MODIFICATION AGREEMENT			
by ("Bo	THIS MORTGAGE MODIFICATION AGREEMENT, made this 18TH day of FEBRUARY 1998 and between A.T. SCOTT AND WIFE, LOIS E. SCOTT SCOTT orrowers") and HIGHLAND BANK ("Lender").			
	RECITALS			
Α.	On			
В.	Borrowers have requested and Lender has agreed to increase the amount in the manner set forth herein.			
	AGREEMENTS			
Note	NOW, THEREFORE, in consideration of the recitals and to induce the Lender increase the amount of the and Mortgage, and parties agree as follows:			
1.	The mortgage is amended to change the maturity from N/A to			
2.	The amount of the Mortgage is increased from the original principal sum of 150,000.00 to the principal sum of 250,000.00			
3.	Except s herein amended, the Mortgage shall remain in full force and effect, and the Mortgage, as herein amended, is hereby ratified and affirmed in all respects. Borrowers confirm that they have no defenses or offsets with respect to Borrowers' obligations pursuant to the Note or the Mortgage as herein amended.			
	VITNESS HEREOF, the parties have caused this Mortgage Modification Agreement to be executed on the and year first written above.			
	CAUTION: IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.			
	BORROWER: (SEAL)			
4 4 4	LENDER:			
A O	HIGHLAND BANK BY: Sun Dunt			
*****	TE OF ALABAMA)			
MO MO	I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that			
the f	T. SCOTT AND WIFE, LOIS E SCOTT, whose names are signed to oregoing instrument, and who are known to me, acknowledged before me on this day that, being informed			

NOTARIAL SEAL

of the contents of the instrument, they executed the same voluntarily.

Given under my hand this _____ day of

STATE OF PROBATE

1 de

Notary Public

My commission expires:

1/14/2000

1998.

COUNTY OF JEFFERSON)		
I, the undersigned, a Notary in Raymond W. Scott BANK, is signed to the foregoing instrument, informed of the contents of the instrument,	_, whose name as the it, and who are known to	me, acknowledged before m	🛨 of HIGHLAND
Given under my hand this	day of Februar	4 10 2 100m	

NOTARIAL SEAL

STATE OF ALABAMA

Notary Public
My commission expires: 11 14 2000

Inst * 1998-11140

03/30/1998-11140
12:21 PM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
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