

1998-0661 10551

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1025 Montgomery Highway, #106, Birmingham, Alabama 35216 does hereby grant, sell, assign, transfer and convey, unto Molton, Allen & Williams Corporation, a corporation organized and existing under the laws of Alabama (herein "Assignee"), whose address is 100 Urban Center Drive, Suite 500, Birmingham, Alabama 35202 a certain Mortgage dated March 16, 1998, made and executed by Earl W. Wilson and wife, Ethel M. Wilson

to and in favor of Citizens Financial Services and given to secure payment of One Hundred Fifty Thousand Five Hundred Seventy-Five and No/100ths (\$ 150,575.00) (Include the Original Principal Amount and Maturity Date of Note(s))

Maturity Date: April 1, 2028

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 10272 (or as No.) of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Attest

Seal:

Citizens Financial Services

(Assignor)

By:

Jesse Leverett, Owner

This Instrument Prepared By: Courtney Mason & Associates, P.C., address: 1904 Indian Lake Drive, Suite 100, Birmingham, Alabama 35244, tel. no: (205) 733-2600

State of Alabama)
County of Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jesse Leverett, whose name as Owner of Citizens Financial Services, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said company.
GIVEN UNDER MY HAND THIS THE 16TH DAY OF MARCH, 1998.

My Commission Expires 2-20-99

Notary Public

PEGGY L. MURPHY
MY COMMISSION EXPIRES
2/20/99

FEMA - Multifamily Assignment of Mortgage

1254

995M2L (9/98)

VMP MORTGAGE FORMS - (800)521-7291



03/26/1998-10551
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCO 8.50

Courtney