

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

14816

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOHA, MN. 55303
(612) 421-1718

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented **1** This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to: **R9803-2170**
PRUETT, TURNER, NORTON & WALDRUP LLC
ATTORNEYS AT LAW
P.O. BOX 2505
BIRMINGHAM, ALABAMA 35201-2505

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1998-10497

03/25/1998-10497
01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
16.00
DDE MEL

2. Name and Address of Debtor (Last Name First if a Person)
JOWERS, EARL DOUGLAS, III
571 HUMINGBIRD LANE
WILSONVILLE, ALABAMA 35186

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)
FIRST COMMERCIAL BANK
800 SHADES CREEK PARKWAY
BIRMINGHAM, ALABAMA 35209

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

Additional debtors on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

CROSS REFERENCE TO MORTGAGE DOCUMENTS

REAL ESTATE MORTGAGE BRING RECORDED SIMULTANEOUSLY HEREWITH

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing

Check X if covered: Products of Collateral are also covered.
8. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
 already subject to a security interest in another jurisdiction when it was brought into this state.
 already subject to a security interest in another jurisdiction when debtor's location changed to this state.
 which is proceeds of the original collateral described above in which a security interest is perfected.
 acquired after a change of name, identity or corporate structure of debtor
 as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **123,000.00**
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **184.50**

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Earl Douglas Jowers, III
Signature(s) of Debtor(s)
EARL DOUGLAS JOWERS, III
Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee
FIRST COMMERCIAL BANK
Type Name of Individual or Business

EXHIBIT "A"

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in SHELBY County, Alabama, to wit:

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Inst # 1998-10497

PARCEL I:

Commence at the Northeast corner of the South 1/2 of the NE 1/4 of the NE 1/4 of Section 23, Township 21 South, Range 1 East Shelby County, Alabama; run thence South 88°33'00" West for 49.98 feet; run thence South 20°40'30" west for 54.02 feet; run thence South 20°48'51" West for 42.63 feet to the point of beginning run thence South 83°28'48" West for 437.07 feet; run thence South 54°03'36" West for 297.48 feet; run thence North 78°54'46" West for 203 feet more or less, to a lake shore; run thence in a Southerly and Easterly direction along said shore for 1154 feet, more or less. to a point that is South 20°48'40" West and 647 feet, more or less, from the point of beginning; run thence North 20°48'40" East for 647 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

Also with a 50 foot Easement to Parcel I described as follows: Commence at the Northeast corner of the South 1/2 of the NE 1/4 of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama; run thence South 88°33'00" West for 49.98 feet to he point of beginning; run thence South 20°40'30" West for 53.97 feet; run thence South 88°33'00" west for 112.36 feet; run thence South 40°10'06" West for 21.41 feet; run thence South 49°48'46" West for 59.81 feet; run thence South 83°28'48" West for 90.19 feet; run thence North 49°48'46" East for 130.66 feet; run thence North 40°10'06" East for 39.65 feet; run thence North 88°33'00" East for 155.15 feet to the point of beginning; being situated in Shelby County, Alabama.

Said lands being subject to the 397 foot contour on the lake shore and being in Section 23, Township 21 South, Range 1 East of the Huntsville Principal Meridian, Shelby County, Alabama.

PARCEL II:

ALSO, start at the Northwest corner of the South 1/2 of the NE 1/4 of the NE 1/4 of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama, as the point of beginning; thence from said point of beginning, run South 00°43' West 146.7 feet to a point on the 397 foot contour line; thence run East, Northeasterly on and along said 397 foot contour line approximately 350.0 feet, more or less; thence South 88°33'; West 241.10 feet, back to the point of beginning; being situated in Shelby County, Alabama. All of the above lying and being situated on the NE 1/4 of Section 23, Township 21 South, Range 1 East, Shelby County, Alabama.

Situated in Shelby County, Alabama.

and more particularly described in the mortgage executed by Debtor to Secured Party, simultaneously herewith.

03/25/1998-10497
01:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE NEL 16.00

DEBTOR: EARL DOUGLAS JOWERS, III, AN UNMARRIED MAN

SECURED PARTY: FIRST COMMERCIAL BANK