

send tax notice to: David Little
518 Baronne Street
Helena, AL 35080

42,000.00

STATE OF ALABAMA)

SHELBY COUNTY)

WARRANTY DEED: JOINT TENANCY
WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that, **Kenneth L. Whitehead, and wife, Susan R. Whitehead**, hereinafter called "Grantors", does hereby GRANT, BARGAIN, SELL AND CONVEY unto **David C. Little and his wife, Susan B. Little**, hereinafter called "Grantees" for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

A parcel of land in the NW 1/4 of the NE 1/4 of Section 27, Township 20 South, Range 53 West, Shelby County, Alabama described as follows: Begin at the Northwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 20 South, Range 3 West, Shelby County, Alabama; thence run Southerly along the West line of said 1/4-1/4 Section a distance of 40.02 feet to the Northwestern most corner of Lot 90, according to the survey of Laurel Woods Phase IV, as recorded in Map Book 18, Page 97, in the Probate Office of Shelby County, Alabama; thence turn 88 degrees 42 minutes 22 seconds left and run Easterly 400.00 feet to a point which is the Northeasterly most corner of Lot 89 of said subdivision; thence turn 90 degrees 00 minutes 00 seconds and run Southerly 275.00 feet to a point which is the Southeasterly most corner of Lot 87 of said subdivision; thence turn 62 degrees 30 minutes 55 seconds left and run Southeasterly 190.44 feet to a point which is the Northeasterly most corner of Lot 83 of said subdivision thence turn 113 degrees 17 minutes 37 seconds left and run Northeasterly 403.77 feet to a point on the North line of said 1/4-1/4 Section.; thence turn 94 degrees 04 minutes 15 seconds left and run Westerly along said North line 599.36 feet to the point of beginning.
Situated in Shelby County, Alabama

This conveyance is subject to all easements, rights-of-ways and restrictions of record, if any, affecting said property.

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

The Grantors, do individually and for the heirs, executors, and administrators of the Grantors covenant with said Grantees and the heirs and assigns of the Grantees, that the Grantors are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantors have a good right to sell and convey the said premises; that the Grantors and the heirs, executors, administrators of the Grantors shall warrant and defend the said premises to the Grantees and the heirs and assigns of the Grantees forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 12 day of March, 1998 at 831 Island Street, Montevallo, Alabama.

GRANTORS

Kenneth L. Whitehead
Susan R. Whitehead

STATE OF ALABAMA)

SHELBY COUNTY)

ACKNOWLEDGE

I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above stated name(s) which is (are) signed to the foregoing Warranty Deed, who is (are) known to me, acknowledged before me on this date that, being informed of the contents of the Deed, that said person(s) executed the same voluntarily on the same date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this 12 day of March, 1998.

NOTARY PUBLIC

My Commission Expires: 5-13-2000

THIS INSTRUMENT PREPARED BY:

Christopher R. Smitherman
Attorney at Law
831 Island Street
Montevallo, AL 35115
(205)665-4357

Inst # 1998-10231

03/24/1998-10231
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 REC 12.50

Inst # 1998-10231