

FMG #: 0056256466
NAME: DAVID R GULLEDGE
P/O DATE: 02/19/1998
THIS INSTRUMENT PREPARED BY:
LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID R GULLEDGE AND WIFE

JULIE GULLEGE

to SOUTHEASTERN MORTGAGE ALABAMA

dated July 11th, 19 96, and recorded on 07/16/1996 in Mortgage Record

_____, page _____, and or Instrument # 1996-22839, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 3 BLOCK 3 ACCORDING TO THE AMENDED PLAT OF WOODFORD A SUBDIVISION OF
INVERNESS AS RECORDED IN MAP BOOK 8 PAGE 51 A,B,C & D, IN THE OFFICE OF TH
JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of February, 1998.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



BS

VICKIE A ROEMER

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

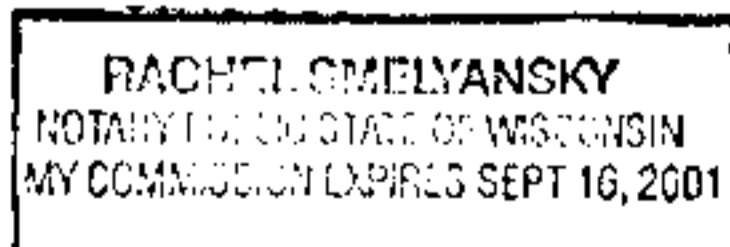
Before me, the undersigned, a Notary Public in and for said County and State this 27th day of February 19 98, personally appeared VICKIE A ROEMER
ASSISTANT SECRETARY of _____

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 09/16/2001



Rachel Smelyansky
Notary Public
RACHEL SMELYANSKY

/AFTER RECORDING, FORWARD TO:
DAVID R GULLEDGE
5608 AFTON DR

BIRMINGHAM AL 35242

Inst # 1998-10126

03/23/1998-10126
02:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

AL REL (040)

Inst # 1998-10126