

STATE OF ALABAMA,  
SHELBY COUNTY,

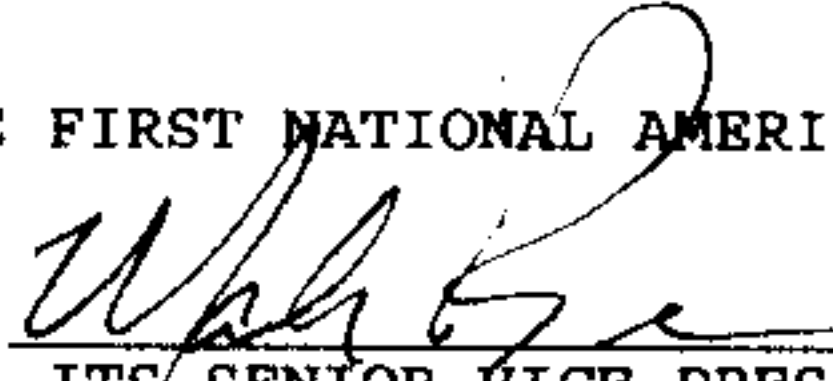
MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: THAT HEN-SONS CONSTRUCTION, LTD., A LIMITED PARTNERSHIP HAS EXECUTED A MORTGAGE TO THE FIRST NATIONAL AMERICA'S BANK, A BANKING CORPORATION, DATED NOVEMBER 19, 1997 IN THE AMOUNT OF \$90,000., WHICH WAS RECORDED IN INSTRUMENT # 1997-41129 AT THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA, ON DECEMBER 18, 1997.

WHICH SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THE PRESENTS CONSTITUTE, APPOINT, AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE MARGIN OF SAID MORTGAGE AND IT DOES HEREBY CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, FIRST NATIONAL AMERICA'S BANK BY ITS SENIOR VICE PRESIDENT, MARK PAYNE WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET ITS SIGNATURE AND SEAL ON THIS THE 10TH DAY OF MARCH, 1998.

THE FIRST NATIONAL AMERICA'S BANK

BY:   
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA  
TALLADEGA COUNTY,

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARK A. PAYNE, WHOSE NAME AS SENIOR VICE PRESIDENT OF THE FIRST NATIONAL AMERICA'S BANK, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT; BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, IN HIS CAPACITY AS SUCH OFFICER, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS.

GIVEN UNDER MY HAND AND OFFICAL SEAL, THE 10TH DAY OF MARCH, 1998.

  
NOTARY PUBLIC exp 9/18/99

PREPARED BY:  
FIRST NATIONAL AMERICA'S BANK  
P.O. BOX 349  
CHILDERSBURG, AL. 35044

Inst # 1998-09881

03/20/1998-09881  
01:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1998-09881