## 

## FULL SATISFACTION OF RECORDED LIEN

क्षा । अनुस्ति स्वाप्ति स्वर्णने स्वर्णने विकास

| SHELBY  | , SLOSS FEE                             | ERAL CREDIT UNI  | ON                                   |
|---|---|--|--------------------------------------|
| Know All Men By These Presents, That, the under   | reigned                                 |  |                                      |
| , acknowledges ful  | Il payment of the inde                  | ebtedness secured b                                    | y that certoin                       |
| Real Property) ( <b>Rucesson Property)</b> mortgage executed  | d by Foster D.                          | Key and wife,  |                                      |
|   | Tina A.                                 | Key  | . <b></b>                            |
| hich said mortgage was recorded in the office of the  | Judge of Probate Cou                    | irt of <b>SHELBY</b> Count                             | y, Alabama, in                       |
| REAL Book No. 1996 Page 1   | No. 25353 (an                           | d assigned to  | <del></del>                          |
| Book No Page  | ) and the unders                        | signed does further l                                  | nereby release                       |
| nd satisfy said mortgage.   |   |  |                                      |
|   |   | an 24 B  | <b>~6</b> -                          |
|   | Inst *                                  | 1998-09713   |                                      |
|   | •                                       | 19-09713   |                                      |
|   | 03/19/                                  | 1998-09713<br>PM CERTIFIED<br>WIY JUNE OF PROMIE       |                                      |
|   | 05477                                   | UNITY JUNGE OF PROBATE                                 |                                      |
|   | 001<br>BMT 11                           | SW   |                                      |
|   | 4                                       |  |                                      |
|   |   |  |                                      |
| In Witness Whereof, the undersigned,  | SLOSS FEDERAL CI                        |  |                                      |
| has caused these presents to be executed this $\frac{1}{2}$   | 8th_day of                              | March  | 19 <u>_98</u>                        |
| has caused these problems to be and   |   |  |                                      |
|   | SLOSS FEDERAL                           | CREDIT UNION   |                                      |
| •   | Milale                                  | Juguen   |                                      |
|   | Assistant Tre                           | asurer   | ,                                    |
|   |   |  |                                      |
|   |   |  |                                      |
| STATE OF ALABAMA) JEFFERSON COUNTY)   | GENEF                                   | RAL ACKNOWI  | EDGEMENT,                            |
|   |   | Cita haraby carlyly                                    | thal                                 |
| Notary Public<br>I, the undersigned, Judge of Probate, in and for   | r said County in said                   | State, nereby cormy                                    |                                      |
| wh  | ose name is signed to                   | o the foregoing instr<br>d of the contents of th       | ument, and who<br>te instrument, he  |
| is known to me, acknowledged before me on this do executed the same voluntarily on the day the same   | ay that, being imormed<br>e bears date. | d of file comercia                                     |                                      |
| Given under my hand and Official seal this  | day of                                  |  | , 19                                 |
| Given under my hand and Official seat this  | aay or                                  | ···  |                                      |
|   |   |  | ·                                    |
|   | Judge of Probate                        |  |                                      |
|   | Notary Public                           |  |                                      |
| STATE OF ALABAMA) JEFFERSON COUNTY)   | CORPOR                                  | ATE ACKNOW   | LEDGEMENT                            |
| Notary Public   |   | 1 Class baraby corti                                   | ly that                              |
| Laboundersianed indoersi@cobets in and fo   | or said County in said                  | 2 State, tieteny cert                                  | 1) 111(2)                            |
| Wanda Ingram who  | se name asAssis                         | stant Treasurer  | {                                    |
| Sloss Federal Credit Union a corporation to me, acknowledged before me on this day that, builder and with full authority, executed the same | n, is signed to the fore                | egoing instrument, a<br>contents of the instru         | and who is know<br>iment, he, as suc |
| Officer and with full authority, executed the same<br>Given under my hand and Official seal this .  | 18th day of                             | March  | , 19 . 98                            |
|   |   | <b>-</b>   |                                      |
| This instrument prepared by: Shirley B. Miller  | Skuly                                   | B. milli   | <u> </u>                             |
| This instrument prepared by: Shirley B. Miller Sloss Federal Credit Union 3000 Winewood Road Birmingham, AL 35215                           | XXXIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | X<br>Society man to so strict                          | a stra <b>sis</b> strasis            |
| Birmingham, AL 35215  | Notary Public                           | 11 (7.10) MMIS (ON 1 X) III<br>40 (10) 0 1440 SOSAO PU | Contract Contract                    |