

This form was prepared by:
Rebecca Buttram
Compass Bank
701 S 32nd Street
Birmingham, Al. 35233

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOAN, INC. whose address is 6400 Legacy Drive, M.S. PTX - 51, Plano, Texas 75024 a certain Mortgage dated February 19, 1998, made and executed by GEORGE B. ETHRIDGE AND MARY M. ETHRIDGE, HUSBAND AND WIFE and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA:

Lot 10, according to the Map and Survey of Southpointe, First Sector, as recorded in Map Book 11, Page 83 in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY TWO THOUSAND AND NO/100 (\$152,000.00) which Mortgage is of record in Book, Volume, (or Liber No. , at page (or as No. 1998-06813) of the Public Records of SHELBY County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 23 day of February , 1998.

Witness: Sherilyn C. Ford

COMPASS BANK

Witness: Sherry J. Hayes

By: Margaret Barker
Margaret Barker
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Margaret Barker whose name as Assistant Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 23 day of February, 1998.

Ulrica X. Harper
Ulrica X. Harper
(Notary Public, State of Alabama)
Commission Expires: 05/08/1999
Inst # 1998-09121

(SEAL)

03/16/1998-09121
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 0.50

Inst # 1998-09121