| THIS INSTRUMENT PREPARED BY: (NAME). (ADDRE | Karen A. Rushton for Travis G. McKay SS) Compass Bank 15 South 20th Street Birmingham.Al 35233 |
|---|--|
| STATE OF ALABAMA) | PARTIAL RELEASE OF RECORDED LIEN OF |
| COUNTY OF Shelby | 060 |
| KNOW ALL MEN BY THESE PRESENTS, | That, Compass Bank, a corporation, doe |
| hereby release from the lien of that | certain mortgage executed by |
| Greystone Ridge Inc. | on May 1, 1992, which said |
| mortgage was recorded in the office | of the Judge of Probate Court of Shelby |
| County, Alabama, in <u>Instrument Num</u> | ber 1992-7102 and amended by Instrument |
| Number 1997-34098 with assumption | oy Greystone Lands, Inc. In Instrument |
| Number <u>1995-13319</u> , the follo | wing described property and none other: |
| | • |
| Lot 76, according to the Survey of the | ne Final Record Plat of Greystone Farms, |
| | d in Map Book 22 page 24 in the Probate |
| | eing situated in Shelby County, Alabama. |
| | |
| Said mortgage shall continue i | n full force and effect with respect to |
| the other property covered thereby. | |
| In Witness Whereof, Compass | Bank, a corporation, has caused these |
| presents to be executed this | day of HARCH , 1998. |
| | |
| | Compass Bank |
| | By: Laws Milley |
| • | Its: Vice President |
| • | · · · · · · · · · · · · · · · · · · · |
| STATE OF ALABAMA) | |
| COUNTY OF JEFFERSON) | |
| hereby certify that <u>Travis G. Mcl</u> of Compass Bank, a corporation, is who is known to me, acknowledge bef of the contents of the instrument authority, executed the same volumer corporation. | c, in and for said County in said State, Kay whose name as Vice President signed to the foregoing instrument, and ore me on this date that, being informed it, He as such officer and with full untarily for and as the act of said |
| Given under my hand and Official se | Allie Ha Carly Public P |
| | Notive Public 10-18-98 |
| FORM No. 99/33-1216 REV. 7/79 | COMME TIP |

03/16/1998-09051
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
10.50