

AMSOUTH BANK  
Satisfaction of Mortgage  
STATE OF ALABAMA,  
SHELBY COUNTY

5299070499140962

THIS INSTRUMENT PREPARED BY:

✓ YOLANDA MCGHEE  
✓ AMSOUTH BANK

P O BOX 1984  
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JAMES T. MORGAN AND WIFE, KAREN R. MORGAN under date of MAY 10TH 1996, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST # 1996-20698, at Page No. , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 10TH day of MARCH, 1998.

AmSouth Bank

By *Y. Sue Alexander*  
VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that Y. SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 10TH day of MARCH, 1998.

*Robt. J. Davis*

Form 540048

11/25/2000 Notary Public  
Inst # 1998-08854

03/13/1998-08854  
12:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

Inst # 1998-08854