

Mortgagor: Steven S. Sloan
Andrea U. Sloan
MAI Loan # 671485
Paid in Full Date: 06/02/97

State of Alabama
County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Legal Description: See Attached

Recorded in Real 881 Page 329

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 20th day of November, 1997.

(CORPORATE SEAL)

BY:

Patricia A. Copeland
Patricia A. Copeland
Vice President

State of Alabama
County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 20th day of November, 1997.

Pamela Glenn

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES MAY 31, 2000

(SEAL)

This instrument prepared by:

JEAN BEARDEN
MortgageAmerica, Inc.
PO Box 43500
Birmingham, AL 35243

Inst # 1998-08749

03/13/1998-08749
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1998-08749

EXHIBIT "A"

Commence at the Northeast corner of the SW-1/4 of NE-1/4 of Section 8, Township 20 South, Range 4 West; thence run Westerly and along the North line for a distance of 158.40 feet to the point of beginning; thence continue along same line for a distance of 110.0 feet; thence turn 91 deg. 09 min. to the left and parallel to the East line for a distance of 309.0 feet; thence turn 88 deg. 51 min. to the left and parallel to the North line for a distance of 110.0 feet; thence turn 91 deg. 09 min. to the left and parallel to said East line for a distance of 309.0 feet to the point of beginning. Situated in Jefferson County, Alabama.

Inst # 1998-08749

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