STATE OF ALABAMA CLAIR COUNTY

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a nutional banking association, for value received to it in hand paid by Hibernia National Bank (the "Assigned") does here! I grant, bargain, self and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage, excuted to it by D. Shannon Walker and wife, Angela Darlene Overton Walker on the 20th day of February 19 98 and recorded in Page [] K of the records of the Probate Office of Shelby County, Alubama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

See Exhibit A attached hereto and incorporated herein

📲 aurie W. Trimm

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie 17. Trimm, its Assistant Vice Fit sident (and its corporate seal to be hereto affixed), all as of the <u>20th</u> day of <u>February 19 98</u>; although this assignment has actually been signed and attested on the date set forth in the acknowled jement below.

CORPORATE SEAL

Attest

NATIONAL BANK OF COMMERCE OF DIRMINGHAM.

Its Senior Vice-President

Steven D. Fleming

stant Vice President

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D Fleming, whose name as Senior Vice President of National Bank of Commerce of Birming ham its signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being intermed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

Given under my hand and official seal, this the 20 day of February, 19 98.

This instrument prepared by:

TRUSSELL & FUNDERBURG 1916 First Avenue, North Pell City, Alabama 35125

CONTRACTOR SECTION ASSESSMENT OF A MY COMMISSION APPRILARS OF A 1994. 1997 CO. LAMIN S. O. OR CHI MID A STATE MASSAGES.

Inst # 1998-08696

03/12/1998-08696 01:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 WCD

11,00

EXHIBIT A

Part of the Northwest quarter of the Southeast quarter of Section 10, Township 18 South, Range 1 East, more particularly described as follows. Commence at the Southwest corner of said quarter-quarter section and run North 89 degrees 57 minutes 24 seconds East along the south line thereof for 420.0 feet for the point of beginning, Thence continue along the last described course for 405.36 feet to the southwesterly right of way of Central of Georgia Railroad, thence North 26 degrees 20 minutes 30 seconds West along said Railroad right of way for 315.44 feet to the intersection with the southeasterly right of way line of County Road Number 491, thence South 71 degrees 02 minutes 54 seconds West along said County Road right of way for 300.00 feet; thence South 5 degrees 37 minutes 30 seconds East for 186.49 feet to the point of beginning.

Subject to a 50.0 foot easement, more particularly described as follows: Commence at the Southwest corner of the Northwest quarter of the Southeast quarter of Section 10, Township 18 South, Range 1 East and run North 89 degrees 57 minutes 24 seconds East along the south line of said quarter-quarter section for 769.59 feet for the point of beginning. Thence continue along the last described course for 55.77 feet to the southwesterly right of way line of Central Georgia Railroad; thence North 26 degrees 20 minutes 00 seconds West along said Railroad right of way for 315.44 feet to the intersection with the southeasterly right of way line of County Road Number 491; thence South 71 degrees 02 minutes 54 seconds West along said County Road right of way for 50.42 feet; thence South 26 degrees 20 minutes 30 seconds East for 297.22 feet to the point of beginning.

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