FULL SATISFACTION OF RECORDED LIEN

| STATE OF ALABAMA | | |
|--|---|-------------|
| COUNTY OF Shelby | Loan: 8304947 | |
| ZNZOW ALI ARRIBATENZA PRI POSTO | Mac A. Hope | |
| KNOW ALL MEN BY THESE PRES | ENTS, THAT, the undersigned <u>DEPOSI</u> | T |
| secured by that certain Real Property more | Y_, acknowledges full payment of the inditional time to the graph of the inditional time. The second of the inditional time is a second of the inditional time. The second of the inditional time is a second of the inditional time. | lebtedness |
| | ortgage Company, Inc. Beneficiary which | |
| | Judge of Probate Court of Shelby Co | |
| | Book, Pageand assigned to | * |
| | document # <u>1994-23008</u> or on Book _ | |
| Page No, and the undersigned does | further hereby release and satisfy said mort | gage. |
| Legal: | | |
| - | g Downs, 11th. Addition, as recorded in Ma | n Rook 15 |
| Page 90 in the Probate Office of Shelby C | | ip DOOK 13. |
| | | • |
| | igned, Larry W. Moore has caused these p | resents to |
| be executed this March 4, 1998. | • | |
| n | EPOSIT GUARANTY MORTGAGE CO | MDANV |
| | MONIT GUARANTI MONIGAGE CO | JMICANI |
| ATTEST: | Can hu | <u> </u> |
| 1 1 11 11 " a | Larry W. Moore | Ş |
| Edie Welsman | Senior Vice President | ş |
| Edie Wilkinson Vice President | | ž () |
| vice i resident | | 8661 |
| | | |
| | | ٠ |
| STATE OF MISSISSIPPI | | ن ا |
| COUNTY OF HINDS | Corporate Acknowledgment | p-d . |
| Lithe undersigned Notary Public or Jud | lge of Probate, in and for the said County in | and for |
| | Moore, whose name as <u>Senior Vice Pr</u> | |
| DEPOSIT GUARANTY MORTGAGE C | OMPANY, a corporation, is signed to the fa | oregoing |
| | lowledged before me on this day that, being | |
| of the contents of the instrument, he, as su | ch officer and with full authority, executed | |
| voluntarily for and as the act of said corpo | oration. | |
| Given under my hand and Official Seel | t thin Manch 4 1000 | |
| Given under my hand and Official Seal | i this <u>March 4, 1998.</u> | |
| IIIIS W. SANOCIE | Ac Sade | |
| SONOTARY | Chris w. Sanden | |
| * | Notary Public Chris W. Sanders | - |
| E PUBLIC SE | My Commission Expires: August 4. | 1998 |
| THE TOWN THE STATE OF THE STATE | ι | |
| SO COUN "IN" | | • |
| "One to the state of the state | | |
| This instrument was prepared by: | | |
| This instrument was prepared by: Chris W. Sanders Deposit Guaranty Mortgage Company | | |

Jackson, MS 39215-1193