

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
 American Printing Co.
 (800) 254-3771

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-8-105(n).		No. of Additional Sheets Presented:	<small>This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.</small>	
<small>1. Return copy or recorded original to:</small> Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: <small>Pre-paid Acct # _____</small>		<small>THIS SPACE FOR USE OF FILING OFFICER</small> <small>Date, Time, Number & Filing Office</small>		
<small>2. Name and Address of Debtor</small> Lowe, John Allan 307 Mildred Street Columbiana, AL 35051 <small>Social Security / Tax ID # _____</small>		<small>(Last Name First if a Person)</small>		
<small>2A. Name and Address of Debtor</small> Lowe, Scarlett Collins 307 Mildred Street Columbiana, AL 35051 <small>Social Security / Tax ID # _____</small>		<small>(IF ANY) (Last Name First if a Person)</small>		
<small>3. SECURED PARTY (Last Name First if a Person)</small> Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 <small>Social Security / Tax ID # _____</small>		<small>4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)</small>		
<small>5. Additional debtors on attached UCC-E</small>				
<small>6. Additional secured parties on attached UCC-E</small>				

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.**

M# 502H024-3 CPHEATER024A00
 S# 5097640641 4697V02818

SA. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

5 0 0

6 0 0

**For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.**

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered. Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so):
 already subject to a security interest in another jurisdiction when it was brought into this state
 already subject to a security interest in another jurisdiction when debtor's location changed to this state
 which is proceeds of the original collateral described above in which a security interest is perfected
 acquired after a change of name, identity or corporate structure of debtor
 as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ **3840.00**
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross-indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 9)

Signature(s) of Secured Party(es)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(es) or Assignee

Signature(s) of Secured Party(es) or Assignee

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

SHELBY COUNTY, ALABAMA
RECEIVED
APR 26 1998
MAY 10 1998
RECEIVED
MAY 10 1998
RECEIVED
MAY 10 1998

PRO FORMA FEE
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P.O. Box 822 • Columbiana, Alabama 35051
(205) 662-2200 (800) 662-2201 Facsimile 205-662-2201

THE instrument is prepared by

Name Mike L. Archibald, Attorney
Post Office Box 822
Columbiana, Alabama 35051

Permit No. 100
WARRANTY DEED, PURCHASE AGREEMENT AND RELEASE OF LIEN FOR THE INDEMNITY CORPORATION, COLUMBIANA, ALABAMA

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

This is to convey the sum of Eighty Thousand and no/100 DOLLARS

to the undersigned grantee or grantees in kind held by the GRANTORS herein, the receipt whereof is acknowledged, we,
Betty Jean Woolley Bill, an unmarried widow

04/25/1994-13341
OCT 11 1998 AM CERTIFIED
John Allen Lovs and wife, Scarlett Collins Lovs
301 Millard Street
13,50

hereinafter referred to as GRANTORS; and joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to wit:

Commence at the Northwest corner of Section 23, Township 21 South, Range 1 West; thence run Southerly along the West boundary line of said Section 23 a distance of 1796.98 feet to a point; thence turn an angle of 90 degrees to the left and run Easterly a distance of 775.32 feet to a 2 inch iron found on the North side of the Southeast sidewalk of Millard Street; thence turn an angle of 18 degrees 17 minutes 10 seconds to the left and run Northeasternly with said sidewalk, a distance of 86.50 feet to a re-bar found in place and the point of beginning of the parcel herein described; thence continue along the same line of direction, a distance of 111.82 feet to an angle iron found in place; thence turn an angle of 92 degrees 48 minutes 36 seconds to the right and run Southeasterly a distance of 204.69 feet to an iron pipe found in place; thence turn an angle of 98 degrees 26 minutes 03 seconds to the right and run Southeasterly a distance of 127.22 feet to a re-bar found in place; thence turn an angle of 94 degrees 46 minutes 44 seconds to the right and run Northwesterly a distance of 202.81 feet to the point of beginning. Said parcel of land is lying in the NW 1/4 of NW 1/4, Section 23, Township 21 South, Range 1 West, Shelby County, Alabama.

Subject to taxes for 1994 and subsequent years, easements, restrictions, rights of way and permits of record.

\$83,500.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTORS as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein; in the event one grantor before the other, the rights interest in the property shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantor herein shall take as tenants in common.

And I hold for myself themselves and for my heirs, executors, and administrators, covenant with the said GRANTORS, their heirs and assigns, that I am free and lawfully seized in fee simple of said premises that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators, shall warrant and defend the same to the said GRANTORS, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I, Betty Jean Woolley Bill, do seal and witness this 15th

day of April, 1998.

WITNESS:

Mike L. Archibald, Attorney

Mike L. Archibald, Attorney

Mike L. Archibald, Attorney

STATE OF ALABAMA
SHELBY COUNTY }

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Betty Jean Woolley Bill, whose name is 10, signed to the foregoing conveyance, and who is 10, known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, on the day the same were filed, 15th, April 1998, A.D. 19 98.

Gives under my hand and affixes seal this 15th day of April, A.D. 19 98.

SEND TAX NOTICE TO:

Name John Allen Lovs
307 Millard Street
Columbiana, Alabama 35051

46080-8661 * 4501
46080-8661 * 1501

46080-8661 * 1501
46080-8661 / 60/60