6700021352

STATE OF ALABAMA

COUNTY OF SHELBY

## TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. 2100 PARKLAKE DRIVE N.E., SUITE B, ATLANTA, GEORGIA 30345 DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

> GREEN TREE FINANCIAL SERVICING CORPORATION 1400 TURBINE DRIVE RAPID CITY, SD 57701

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY WILLIAM A DEVAN (A SINGLE MAN) DATED APRIL 10,1997 AND RECORDED IN DEED BOOK MAY. PAGE 12016 OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED, AND ASSIGNED UNTO THE SAID

> GREEN TREE FINANCIAL SERVICING CORPORATION 1400 TURBINE DRIVE RAPID CITY, SD 57701

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND, AND SEAL OF THE UNDERSIGNED THIS 1997 DAY OF

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY:

VICE PRESIDENT / CONTROLLER

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

**UNOFFICIAL WITNESS** 

ATLANTA, GA 30345

COUNTY DEKALB/CITY OF ATLANTA

SWORN TO BEFORE ME THIS

DAY OF

**NOTARY PUBLIC** 

Notary Public, Gwinnett County, Georgia. My Commission Expires Merch 7, 1960.

420 N. BRAND BLVD., 4TH Floor GREENTREE MORTGA 6700021352

X W

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