

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
--	--	---

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
 Date, Time, Number & Filing Office

Inst # 1998-08049
 03/09/1998-08049
 10:25 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 28.80
 003 MCB

2. Name and Address of Debtor (Last Name First if a Person)

Manella, Joseph Tim
Manella, Melody E.
139 April Lane
Stevett, AL 35147

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

M# 6H0018A100A2 *S# M832UEJCF*

M# 6H2036P150A *S# A094M8RTV*

A100A3 *M50225JHE*

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

600

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ **Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ 7200.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s): *Joseph Tim Manella*

Signature(s) of Debtor(s): *Melody E. Manella*

Signature(s) of Secured Party(ies) or Assignee: _____

Signature(s) of Secured Party(ies) or Assignee: _____

Type Name of Individual or Business: _____

Type Name of Individual or Business: _____

72

3496

This instrument was prepared by

Send This Notice To: Joseph Tim Monella

(Name) DAVID F. OUSON Attorney at Law

133 April Lane

(Address) 718 Shades Creek Parkway #120
Birmingham, Alabama 35209

Birmingham, Alabama 35147

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS,

This in consideration of ONE HUNDRED THIRTY SEVEN THOUSAND AND NO/100 DOLLARS (\$137,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, Edgar W. Finn and wife, Michelle B. Finn

(herein referred to as grantors) do grant, bargain, sell and convey unto Joseph Tim Monella and wife, Melody E. Monella

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

See the attached Exhibit "A" for the legal description of the property conveyed herein which is incorporated herein and made a part hereof.

SUBJECT TO:

1. Ad valorem taxes for the year 1996, which are a lien, but not yet due and payable until October 1, 1996.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

\$137,150.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

Index # 1996-09149

03/21/1996-09149
12:20 PM CENTIFILM
SHELBY COUNTY JUDGE OF PROBATE
COT KID 18.75

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, unto their heirs and assigns, forever, I being the grantor of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors, then the heirs and assigns of the grantors shall take as tenants in common.

And I (we) do by these presents and for my (our) heirs, executors and administrators covenant with the said GRANTEE, their heirs and assigns, that I (we) are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 18th day of March, 1996.

(Seal)
(Seal)
(Seal)

Edgar W. Finn (Seal)
Michelle B. Finn (Seal)

STATE OF ALABAMA
Jefferson COUNTY

General Acknowledgment

I, David F. Ouson, a Notary Public in and for said County, in said State, hereby certify that Edgar W. Finn and wife, Michelle B. Finn, known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same hereunto date.

Given under my hand and official seal this 18th day of March, A.D. 1996

NOTARY PUBLIC STATE OF ALABAMA BY LAURENCE
MY COMMISSION EXPIRES Aug. 21, 1996
BONDED FROM INFIDELITY PUBLIC OFFICERS/EMPLOYEES

David F. Ouson

Notary Public

EASEMENT
(Part Estate Description)

PARCEL I

Part of the SW 1/4 of the SE 1/4 of Section 21, Township 19 South, Range 1 East, more particularly described as follows:

From the Northwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 21, Township 19 South, Range 1 East, run Southwardly along the West line of said 1/4-1/4 a distance of 647.64 feet; thence left 89 deg. 06 min. 30 sec. a distance of 7.0 feet to the point of beginning; thence continue in a straight line a distance of 263.0 feet (Deed Meas. 263.39 feet) to a point on the West right of way line of a 30 foot road; thence left 90 deg. 53 min. 30 sec., Deed (Meas. 91 deg. 19 min. 53 sec.) a distance of 57.36 feet; thence right 29 deg. 04 min. 30 sec., Deed (Meas. 29 deg. 43 min. 22 sec.) a distance of 313.77 feet, Deed (Meas. 310.94 feet); thence left 26 deg. 01 min. Deed (Meas. 26 deg. 24 min.) along the chord of a 25 foot radius curve to the left a distance of 21.92 feet; thence left 16 deg. 54 min. 45 sec. along the chord of a 40 foot radius curve to the right a distance of 12.63 feet; thence left 80 deg. 51 min. a distance of 408.61 feet Deed (Meas. 409.07 feet); thence left 84 deg. 12 min. Deed (Meas. 84 deg. 06 min. 28 sec.) a distance of 328.18 feet to the point of beginning; being situated in Shelby County, Alabama.

PARCEL II:

Commence at the Northwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 21, Township 19 South, Range 1 East; thence run South along the West boundary of said 1/4 - 1/4 section for 647.64 feet; thence turn an angle to the left of 89 degrees 06 minutes 30 seconds and run 7.0 feet to the point of beginning; thence continue along last said course for 263.39 feet to the West line of a dirt road; thence turn an angle of 88 degrees 40 minutes 07 seconds to the right and run 167.0 feet along the West boundary of said dirt road; thence turn 91 degrees 19 minutes 23 seconds right and run 268.64 feet; thence turn angle of 90 degrees 26 minutes 52 seconds to the right and run 167.0 feet to the point of beginning. Situated in Shelby County, Alabama.

PARCEL III A NON-EXCLUSIVE EASEMENT:

For ingress and egress, more particularly described as follows:

Commence at the Southeast corner of Section 21, Township 19 South, Range 1 East; thence run West along the South boundary line of said Section 21 for 2685.19 feet; thence turn an angle of 90 deg. 28 min. 55 sec. to the right and run 48.92 feet to the North right-of-way line of Shelby County Highway No. 280; thence turn an angle of 90 deg. 34 min. 02 sec. to the right and run 270.0 feet to the point of beginning; thence continue along last said course of 30.0 feet; thence turn an angle of 90 deg. 44 min. to the left and run 468.36 feet; thence turn an angle of 01 deg. 38 min. 23 sec. to the left and run 166.73 feet; thence turn an angle of 00 deg. 26 min. 29 sec. to the right and run 50.0 feet; thence turn an angle of 29 deg. 29 min. 05 sec. to the right and run 306.08 feet; thence turn an angle of 26 deg. 01 min. 15 sec. to the right and run 21.92 feet; thence turn an angle of 13 deg. 29 min. 00 sec. to the left and run 50.86 feet; thence turn an angle of 85 deg. 10 min. 30 sec. to the left and run 58.22 feet; thence turn an angle of 90 deg. 43 min. 00 sec. to the left and run 58.28 feet; thence turn an angle of 58 deg. 46 min. 15 sec. to the right and run 12.63 feet; thence turn an angle of 16 deg. 54 min. 15 sec. to the right and run 21.92 feet; thence turn an angle of 29 deg. 04 min. 41 min. 00 sec. to the right and run 313.77 feet; thence turn an angle of 29 deg. 04 min. 30 sec. to the left and run 57.36 feet; thence turn an angle of 00 deg. 26 min. 23 sec. to the left and run 167.00 feet thence turn an angle of 01 deg. 38 min. 17 sec. to the right and run 467.65 feet to the point of beginning.

Inst # 1998-09149

03/21/1998-09149
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 12.20

Inst # 1998-08049

03/09/1998-08049
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 28.80