

SEND TAX NOTICE TO:

(Name) Chad P. Stubbs
4587 South Shades Crest Road
(Address) Bessemer, Alabama 35022

This instrument was prepared by

(Name) William H. Halbrooks
704 Independence Plaza
(Address) Birmingham, Alabama 35209
FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Sixty-Eight Thousand and no/100----(\$168,000.00)--- DOLLARS

to the undersigned grantor or grantors is hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we.

Bradford Allan Birdwell and wife, Elizabeth W. Birdwell

(herein referred to as grantors) do grant, bargain, sell and convey unto
Chad P. Stubbs and Evelyn A. Stubbs

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 5, according to the Survey of Hargrave Hills, 1st Sector, Phase 1, as recorded in Map 18, Page 111, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$ 159,600.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Inst # 1998-08000

03/09/1998-08000
07:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCS 17.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 16th day of February 19 98

WITNESS:

(Seal)

Bradford Allan Birdwell
Bradford Allan Birdwell

(Seal)

(Seal)

Elizabeth W. Birdwell
Elizabeth W. Birdwell

(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bradford Allan Birdwell and Elizabeth M. Birdwell whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of February A. D. 19 98

William H. Halbrooks
William H. Halbrooks Notary Public

00080-0661 Inst # 1998-08000