

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, Inc. (the "Assignor") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by THOMAS L. RODGERS II AND SHERRI M. RODGERS, HUSBAND AND WIFE the 26TH day of FEBRUARY, 1998, and recorded in 1998, Page 01600, of the records of the Probate Office of _____ County, Alabama, and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 17, ACCORDING TO THE SURVEY OF PARK FOREST, SECTOR 7, PHASE 2, AS RECORDED IN MAP BOOK 19, PAGE 169, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 26TH day of FEBRUARY, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice-President

Attest:
[Signature] June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26TH day of FEBRUARY, 1998.

[Signature]
Lesley A. Jones
Notary Public

This instrument prepared by:

R. SHAN PADEN, ATTORNEY AT LAW,
100 CONCOURSE PARKWAY, SUITE 130
BIRMINGHAM, AL 35244

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES SEP. 2, 2000
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Inst # 1998-07601

03/05/1998-07601
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD B.50

Inst # 1998-07601