THIS INSTRUMENT WAS PREPARED BY:

SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTCAGE

SINIE OF ALABAMA /	journal of the control of the contro
JEFFERSON COUNTY ')	
KNOW ALL HEN BY THESE PRESENTS, That Sout	th States Mortgage Corporation,
a corporation, for value received to it in har	d paid by Molton, Allen & Williams Comporation
Its successors and/or assigns does hereby Motlon, Allen & Williams Corporation	grant, bargain, sell and convey and
essign unto Its successors and/or assigns	, all its right, title "
and interest in and to a certain mortgage exec	outed to it by Cecil Leon Hodgens, Jr. unmarried
**************************************	of February , 19 98, and
recorded in Real Volume 1998-, Page 07	565 of the records of the
Probate Office of Shelby County, Alaba	ma; and, together with the debt
secured thereby and all right, title and inter	est in and to the property
therein described.	
IN WITNESS WHEREOF, South States Mortgage	Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Lar	ry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, I	II, its Secretary, (and its
corporate seal to be hereto affixed), this the	20th day of February , 19 98
-	
SOUTH ST	ATES HORTGAGE CORPORATION
BY:	
	ANNY R. MILLARD RNIOR VICK PRESIDENT
ATTEST:	~~*&&&
	Inst * 1998-07566
17: Jan & Jamestell	
JAMES R. TARRANT, III	
ITS: SECRITARY	-07566
STATE OF ALABAMA)	03/05/1998-07566 08:35 AM CERTIFIED
JEFFERSON COUNTY)	OB: 35 AM CENTY JURGE OF PROMATE SHELBY COUNTY JURGE OF PROMATE 8,50
I, the undersigned authority, a Notary Possid State, hereby certify that Larry R. Hills President of South States Mortgage Corporation foregoing conveyance, and who is known to me, day, that, being informed of the contents of and with full authority, executed the same volumed corporation.	ord, whose name as Senior Vice o, a corporation, is signed to the acknowledged before me on this this conveyance, he, as such officer luntarily for and as the act of
rican cada um band and afficial and . H	his the 20th Asy of February . 19 '

My Commission Expires: