

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #1245133 "Foster" Lender ID:508/PIF 2-2-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/28/1990, made and executed by DEBORAH K FOSTER, AN UNMARRIED WOMAN to secure payment of the principal sum of \$66,483.00 plus interest, originally to FLEET MORTGAGE CORP., in the County of SHELBY and the State of ALABAMA, Recorded 10/01/1990 as Instrument No. NA Book/Reel/Liber 322, Page/Folio 291, Rerecorded 12/14/1990 as Instrument No. NA, Book No. 3902, Page No. 016, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3025 Riverwood Terrace, Birmingham, AL, 35242

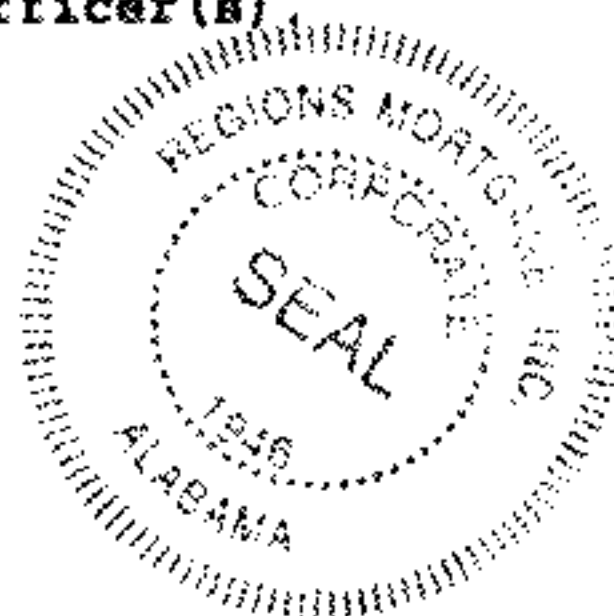
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s)

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On MAR 02 1998 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

On MAR 02 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Jenny Alber/ 805 S. Perry St. Montgomery, AL 36104 (334)223-3426
GTJ-19980224-0027 AL SHELBY 01117 SHELBY AL BAT: 7371/1245133 KUALDOM1

Inst # 1998-07497

03/04/1998-07497
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-07497