

The property conveyed does not constitute the homestead of Grantor.

Value \$2,000

This instrument prepared by:
Peter E. Barber, Esq.
Wallace, Jordan, Ratliff & Brandt, L.L.C.
800 Shades Creek Parkway, Suite 400
Birmingham, Alabama 35209

Send Tax Notices To:
BW & MMC, L.L.C.
200 Union Hill Drive
Birmingham, Alabama 35209

Inst # 1998-07457

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of TEN and NO/100 DOLLARS (\$10.00) to the undersigned grantor, **ALICE P. HARRIS**, a widowed woman who owns the land described herein separate from her homestead or residence (hereinafter, the "GRANTOR"), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the GRANTOR does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto **BW & MMC, L.L.C.**, an Alabama limited liability company (hereinafter, the "GRANTEE"), that certain real estate situated in Shelby County, Alabama and described on Exhibit A hereto.

Together with all rights, tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

TO HAVE AND TO HOLD to said GRANTEE, its successors and assigns, forever.

And the GRANTOR does, for herself, her heirs, executors, administrators, successors and assigns, covenant with the GRANTEE, its heirs, executors, administrators, successors and assigns, that GRANTOR is lawfully seized in fee simple of said premises subject to the Permitted Exceptions; that they are free from all encumbrances, except as otherwise noted above; that

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11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCB 15.50

GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR, her heirs, executors, administrators, successors and assigns shall warrant and defend the same to the GRANTEE, its heirs, executors, administrators, successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Alice P. Harris, GRANTOR, has hereunto set her signature under seal, this the 21 day of February, 1998.

X Alice P. Harris
Alice P. Harris

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Alice P. Harris, an individual whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 21 day of February, 1998.

Alice P. Harris
Notary Public

My Commission Expires: 10-2000

AUG-21-97 THU 10:28 AM

P. 1

PHONE 942-0086

FAX 942-0087

WEYGAND SURVEYORS, INC.

169 OXMOOR ROAD
HOMWOOD, ALABAMA 35209

SUBDIVISION PLANNING
STREET IMPROVEMENTS
STORM DRAINAGE
AERIAL MAPPING

SANITARY SEWERAGE
TOPOGRAPHIC MAPPING
CONSULTING
LAND SURVEYING

Part of the SW 1/4 of the SW 1/4 of Section 9, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the SE corner of said SW 1/4 of SW 1/4, run in a northerly direction along the east line of said 1/4-1/4 section for a distance of 845.0 feet; thence turn an angle to the left of 90 degrees and run in a westerly direction for a distance of 141.36 feet, more or less, to the point of intersection with the centerline of an existing creek and being the point of beginning; thence turn an angle to the right of 180 degrees and run in an easterly direction for a distance of 141.36 feet to a point of intersection with the east line of said 1/4-1/4 section; thence turn an angle to the left of 90 degrees and run in a northerly direction along the east line of said 1/4-1/4 section for a distance of 80.0 feet; thence turn an angle to the left of 90 degrees 01 minute 47 seconds and run in a westerly direction for a distance of 134.75 feet, more or less, to a point of intersection with the existing creek; thence turn an angle to the left and run in a southerly direction along the centerline of said existing creek for a distance of 80.0 feet, more or less, to the point of beginning.

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EXHIBIT "A"