# **NOTARY PUBLIC BOND**

|   |   |                           |                                  | Bond No.  | 98JG213   |
|---|---|---------------------------|----------------------------------|---|---|
| COUNTY OF SHELE   | BAMA<br>3Y                                    |                           | ,                                |   |   |
| KNOW ALL N  | MEN BY THESE                                  | E PRESENT                 | S, that we,                      |   | }<br>pal, and Hartford I                                  |
| Insurance Company, Alabama in the sum well and truly to be assigns, firmly by the under the laws of Ala | of Ten Thousa<br>made and do<br>ese presents, | and Dollars<br>one, we bi | and No Cents<br>nd ourselves,    | held and firmly bou<br>(\$10,000.00), for-<br>our heirs, executor | und unto the State the payment of whose, administrators a |
| beginning the   | day of  | March                     | , 19                             | appointed Notary P  QS for the term  and for said County          | of four years from  |
| NOW THERE discharge the duties otherwise, it shall re   | FORE, the co                                  | ndition of of Notary      | this bond is t<br>Public, then t | hat if the named Pr   | incipal shall faithf                                      |
|   | sealed this                                   |                           | day of                           | FEBRUARY  | , 19 <u>98</u>  |
|   |   |                           | <u>ن</u>                         | Person appoint  | ed Notary Public  |
| LAWRENCE DONALI<br>SOUTHERLAND BON<br>P. O. BOX 36546<br>BIRMINGHAM, ALAI                               | NDING & INSU                                  | JRANCE                    | ;<br>;<br>;                      | Hartford Fin<br>By: Language                                      | e Insurance Comp  |
| (205) 987-8608  |   |                           |                                  |   | Attorney-in-I   |
| Approved and filed t  | his   | <u></u>                   | day of                           | arch atrice   | n George Februar  |
| THE STATE OF ALA  | ,   |                           |                                  | Judge o   | f Probate   |
| · · ·   |   | OA                        | TH OF OFFICE                     |   |   |
|   | REER  |                           |                                  | swear (affirm), th  |   |

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# HARTFORD FIRE INSURANCE COMPANY

Hartford, Connecticut

### **POWER OF ATTORNEY**

Know all men by these Presents, That the HARTFORD FIRE INSURANCE COMPANY, a corporation duly organized under the laws of the State of Connecticut, and having its principal office in the City of Hartford, County of Hartford, State of Connecticut, does hereby make, constitute and appoint

## LAWRENCE DONALD SOUTHERLAND of BIRMINGHAM, ALABAMA

its true and lawful Attorney(s)-in-Fact, with full power and authority to each of said Attorney(s)-in-Fact, in their separate Apacity if more than one is named above, to sign, execute and acknowledge any and all bonds and undertakings and other writings obligatory in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons holding places of public of private trust; guaranteeing the performance of contracts other than insurance policies; guaranteeing the performance of insurance configacts where surety bonds are accepted by states and municipalities, and executing or guaranteeing bonds and undertakings required in permitted in FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) each, -----and to bind the HARTFORD FIRE INSURANCE COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of the HARTFORD FIRE INSURANCE COMPANY and sealed and attested by one other of such Officers, and hereby ratifies and confirms all that its said Attorney(s)-in-Fact may do in pursuance hereof.

This power of attorney is granted by and under authority of the following provisions:

(1) By-Laws adopted by the Stockholders of the HARTFORD FIRE INSURANCE COMPANY at a meeting duly called and held on the 9th day of March, 1971.

#### ARTICLE IV

SECTION 8. The President or any Vice-President, acting with any Secretary or Assistant Secretary, shall have power and authority to appoint, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, one or more Resident Vice Presidents, Resident Assistant Secretaries and Attorneys-in-Fact and at any time to remove any such Resident Vice-President, Resident Assistant Secretary, or Attorney-in-Fact, and revoke the power and authority given to him.

SECTION 11. Attorneys-in-Fact shall have power and authority, subject to the terms and limitations of the power of attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company thereto any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by an Executive Officer and sealed and attested by one other of such Officers.

This power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Directors of the HARTFORD FIRE INSURANCE COMPANY at a meeting duly called and held on the 12th day of February, 1993.

Resolved, that the signatures of such Officers and the seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attachad.

In Witness Whereof, the HARTFORD FIRE INSURANCE COMPANY has caused these presents to be signed by its Vice-President, and its corporate seal to be hereto affixed, duly attested by its Secretary, this 1st day of May, 1995.

Attest

and the state of t

HARTFORD FIRE INSURANCE COMPANY

itand A. Lemanor Richard R. Hermanson

STATE OF CONNECTICUT COUNTY OF HARTFORD

Paul L. Marabella

Vice-President

On this 1st day of May, A.D. 1995, before me personally came Paul L. Marabella, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice-President of the HARTFORD FIRE INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

STATE OF CONNECTICUT COUNTY OF HARTFORD

My Commission Expires June 30, 1999

## CERTIFICATE

I, the undersigned, Secretary of the HARTFORD FIRE INSURANCE COMPANY, a Connecticut Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore, that the Resolutions of the Board of Directors, set forth in the Power of Attorney, are now in force.

Signed and sealed at the City of Hartford.

Dated the

THE STATE OF