STATE OF ALABAMA)
Jefferson COUNTY)
	ASSIGNMENT OF MORTGAGE
FOR VALUABLE CO	ONSIDERATION, the receipt of which is hereby acknowledged, the
>	AL SAVINGS BANK does hereby transfer and assign unto:
	CITICORP MORTGAGE, INC. 12855 NORTH OUTER FORTY DRIVE ST. LOUIS, MISSOURI, 63141
that certain mortgage execute	od by Edward Paul Blake, Jr. and Judy Kay Blake, his wif
FIRST PEDEDAL CAVINGE	DANIV
heing recorded in	BANK, said mortgage being dated Pebruary 24, 1998 and 1981 page 01194 in the office of the
Judge of Probate of shelby	ļ
thereby.	County, Alabama, together with the indebtedness secured
r	OR the condension of the community of the time to the community of the com
	OF, the undersigned has executed and sealed this agreement on this
24th day of F	ebruary 1998
	FIRST FEDERAL SAVINGS BANK
	ZAMENTO VIII.
	by: Jim Smith
	lts' Vice President
STATE OF ALABAMA)	
Jefferson COUNTY)	
I, the undersigned author	rity, a Notary Public in and for said county, in said state, hereby
certify that	, whose name as vice President
·	of First Federal Savings Bank, a Corporation, is signed to
he foregoing instrument, and who	o is know to me, acknowledged before me on this day that, being
nformed of the contents of the in	nstrument, he s such officer and with full power and
	intarily for and as the act of said Corporation.
Given under my hand and	official seal this 24th day of February
1998	. *
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Hogge M Jan John Staff

(SEAL)

My Commission Expires:

1-3-00 + .

03/03/1998-07195
10:12 AM CERTIFIED
WELDY COUNTY JUNGS OF PROMATE
8.50