

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, FIRST NATIONAL BANK OF JASPER, A CORPORATION, FOR VALUE RECEIVED TO IT IN HAND PAID BY
SYNOVUS MORTGAGE CORPORATION

DOES HEREBY GRANT, BARGAIN, SELL, CONVEY AND ASSIGN UNTO

SYNOVUS MORTGAGE CORPORATION
ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED TO IT BY J. SHILOH LAY, A SINGLE MAN AND GEORGE E. LAY, A MARRIED MAN.

ON THE
14TH DAY OF FEBRUARY 1998, AND RECORDED IN VOLUME
1998, PAGE 67028 AND RERECORDED IN VOLUME
 , PAGE , OF THE RECORDS OF THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA, AND TOGETHER WITH THE DEBT SECURED
THEREBY AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN
DESCRIBED.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF JASPER, AN ALABAMA CORPORATION HAS CAUSED THIS CONVEYANCE TO BE SIGNED BY ALAN GRICE, ITS VICE PRESIDENT AND ATTESTED LEIGH ANN ROTTER, ITS ASSISTANT VICE PRESIDENT (AND ITS CORPORATE SEAL TO BE HERETO AFFIXES) THIS THE
14TH DAY OF FEBRUARY 1998.

CORPORATE SEAL

BY: [Signature]
ITS: VICE PRESIDENT

ATTEST
BY: [Signature]
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF WALKER

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT ALAN GRICE, WHOSE NAME AS VICE PRESIDENT OF FIRST NATIONAL BANK OF JASPER, A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS CONVEYANCE, HE, AS SUCH OFFICE AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 14TH DAY OF
FEBRUARY, 1998.

NOTARY SEAL

MY COMMISSION EXPIRES:

My Commission Expires March 7, 1998

PREPARED BY: FIRST NATIONAL BANK OF JASPER, P. O. BOX 1129, JASPER, AL. 35502

03/02/1998-07029
02:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-07029