Thia form	wee prepared hi	, Emma Waugh - Ca	astle Mortgage	MAIL ASSIGNMENT TO: COMPORATION MORIGAGE CORPORA COMPORATION MORIGA CORPORA COMPORATION MORIGAGE CORPORA COMPORATION MORIGAGE CORPOR
uyykess.	was brebared by	D.O. Boy 12785	Rivmingham Al	35202v 12785
tel, no:		205/870-8980		BRMINGHAM AL 35202-6785
	ABS	IGNMENT OF MOR	TGAGE	
(herein 'Gardendale and convey ASSIGNS ASSIGN ASSIGNATION ASSIGN A	S THEIR INTERES under the laws P.O Box 1278	bee address in loes hereby gra MORTGAGE CORPO T MAY APPEAR, of DELAWARE, 5 Birmingham,	nt, sell, and DRATION, ITS corporation (herein "As AL 35202-6	way 31 North. ssign, transfer SUCCESSORS AND n organized and signee"), whose 785, a certain
	dated December 2			
Michael L.	Brewer and Wife, L	inda S. Brewer	, to a	nd in favor of
Allen. Be	eaton & Wimber of One Hundr	ly Mortgage. ed Ninety-Five Th	Inc and goodsousand and no/	iven to secure
				er No.INST#1998-00310
	of the			
County, S therein d	tate of ALABAMA	, together with me money due and	the note(s) i to become o	and obligations due thereon with
assigns,	HAVE AND TO HOLD forever, subject scribed Mortgage	ct only to the	Assignee, is terms and co	ts successor and onditions of the
IN W Assignme	NITNESS WHEREOF, nt of Mortgage	the undersigne on <u>December 9</u>	ed Assignor h	as executed this
	į	Allen. Beaton	ı & Wimberly	Mortgage, Inc.
			· · · · · · · · · · · · · · · · · · ·	
		B¥+		**************************************
			eorge C. Hawkin uthorized Signa	
	1	1101	de la constantina della consta	
STATE OF				
mame as mame as mortgage conveyan day the instrume executed corporat	authorized signate, Inc., a conce and who is being informate, he/she as the same votion.	rify that Geo tory corporation, is known to me, ac ormed of the such officer cluntarily for	rge C. Hawkins of Allen, Be- signed to knowledged k contents of and with and as the	aton & Wimberly, the foregoing full authority, he act of said
Giv day of	ven under my ha December	nd and seal of	office this	the 9

My commission expires, Dec 13.19

944 m 1

A:ARCMC.AL

U3/U2/1998-U6889
10:DU AM CERTIFIED.
SHELBY COUNTY JUDGE OF PRUME
001 SHA 8.50

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