Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL, 36103-5628 Inst # 1998-06423

02/25/1998-06423
03:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: SKA 8.50

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:248044 "THOMPSON" Lender ID:2855/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/26/1996, made and executed by
PAULA A THOMPSON, A SINGLE PERSON to secure payment of the principal sum of
\$138,000.00 plus interest, originally to ALABAMA HOME MORTGAGE CO., INC., in the
County of SHELBY and the State of ALABAMA, Recorded 03/11/1996 as Instrument No.
1996-07953 is now Paid and Satisfied, and is therefore discharged.

Property Address: 1213 Berwick Rd., Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include, the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On <u>February 18. 1998</u>

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON February 18, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, Colonial Mortgage Company, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Notary Expires: 02/23/1998

(This area for notarial seal)

Document Prepared By: Jennifer Carter, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

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