

When Recorded Mail To:
UNION STATE BANK
2267 PELHAM PARKWAY
PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated FEBRUARY 17, 1998
executed by RAY DOSS, A SINGLE MAN

Trust to _____
trustee, and recorded _____, in Book 1998, Page 06283
of RECORDS in the Office of the County Recorder of JEFFERSON Shelby County, ALABAMA
covering the following described lands and premises situated in JEFFERSON Shelby County,
ALABAMA, to wit:

LOT 2, ACCORDING TO THE SURVEY OF WILDWOOD PARK, AS RECORDED IN MAP BOOK 5,
PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 17TH day of FEBRUARY, 1998

Signed in the presence of:

Will R. Humphreys UNION STATE BANK
Witness

By: PAUL D. JONES VICE PRESIDENT
Title

Witness

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 17TH day of FEBRUARY, 1998, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

Notary Public: Susan A. Watts
Residing at:
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 9, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

DocId 0000000938

Inst # 1998-06284 For Recorder's Use

ACCT# 98019

02/25/1998-06284
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC9 8.30

Inst # 1998-06284