FOR VALUE RECEIVED, 1			
described property from the lien of JOSEPH M STANGE to Avco	Financial Services of		
ر المرافع الإن الإن الإن الإن الإن الإن الإن الإن	and recorded in		996 at page 23890;
and for said consideration, receip	ot of which is hereby	acknowledge, th	e undersigned
does hereby remise, release, quito JOSEPH M STANGE	claim and convey unto	DEBURAH B STANG	SE AND
right, title and interest of the i	arm oo oo one procent	Onii O O . O . O . O . O . O . O . O . O .	biofor of t are
recited mortgage, in and to the fo			
	Alabama. to-wit:	h 87 Dagman (13	•
Commence at the Northeast corner of Section 18, Township 21 Section 18, Township 21 Section Line for 609.92 Fe	•	_	• • • • • • • • • • • • • • • • • • •
East for 4,185.83 Feet; thence South 88 Degrees 13 Minutes	-		
BEGINNING, thence South 20 Degrees 30 Minutes 37 Seconds I	East for 205.52 Feet to the North man	rgin of McChire	とり、
Drive, thence South 89 Degrees 59 Minutes 59 Seconds West			
to the P.C. of a cul-de-sac curve to the right having a central angle of 25.00 Feet; thence run along the arc of said curve an arc di	-		
curve to the left having a central angle of 132 Degrees 50 Minut		•	2
said curve an arc distance of 115.92 Feet; thence South 90 D		_	26 -> 4
thence North 02 Degrees 28 Minutes 25 Seconds East for 46	•	l.	TANK AND THE PARTY OF THE PARTY
Seconds East for 101.30 Feet; thence South 20 Degrees 30 min		et (Map calls for	T NO E
222.81 Feet) to the Point of Beginning. Situated in Shelby Co Parcel II:	unty, Alabema.		がい。
Lots 9 and 10, Sector C, according to the Survey of the Hom	estead as recorded in Map Book 8, 1	Page 167, in the	Haran San
Probate Office of Shelby County, Alabama. Situated in Shelby			Jue.
included as security for this loan. TO HAVE AND TO HOLD their	unto the said DEBORAL heirs and assigns.	H B STANGE AND	OSEPH M STANGE
IN WITNESS WHEREOF, by an officer thereunto duly auth	the undersigned has corized on this the	aused this insti	fument to be executed 19 98
THE INSTRUMENT PREPARED BY. BRANDI HOWARD	AVCO FINAN	NCIAL SERVICES OF	FALABAMA, INC.
BY: BRANDI HOWARD	BY:	W /WW I	4/ (L.S.)
AVCO FINANCIAL SERVICES	David Wall		inted Attorney-in-
DO DOV 1296	Fact, said	d power of attor Book 40 [.]	ney being recorded
PO BOX 1286	in the of	fice of the Judg	<u>at page 126</u> , e of Probate of
PELHAM AL 35124	SHELBY	•	y, Alabama.
STATE OF ALABAMA *	*		
CALHOUN COUNTY *		• · ·	•
T the understaned	authority, a Notary P	while in and for	eaid County . in
said State, hereby certify that I Financial Services of Alabama, I who is known to me, acknowledged of said instrument, he as such a voluntarily for and as the act o	David Wall whose name nc., a corporation, i before me on this date torney-in-fact and w	as attorney-in- s signed to this y that being inf	fact of Avco instrument, and formed of the contents

Notary Public MY COMMISSION EXPIRES OCT. 7 2001

Given under my hand and official seal this The day of Teleman, 1998.