

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 20, 1998, executed by
PAMELA J. MEASEL, MARRIED WOMAN

to SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of 100 CENTURY PARK SO., STE. 200
and whose principal place of business is BIRMINGHAM, ALABAMA 35226
and recorded in SHELBY County Records.
State of ALABAMA described hereinafter as follows:

Lot 6, according to the Survey of Eagle Wood Estates, First Sector, as recorded
in Map Book 7, Page 45, in the Probate Office of Shelby County, Alabama. Situated
in Shelby County, Alabama.

Inst # 1998-06256

Commonly known as:
1011 AUTUMN CIRCLE, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: 2/20/98 JHH PERIOD

On FEBRUARY 20, 1998, I, the undersigned, a Notary Public in and for said County and State, personally appeared

JANIE J. HANNAH
known to me to be the SR. VICE PRESIDENT
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

JHH SOUTHERN CAPITAL RESOURCES, INC.

BY: Janie J. Hannah
ITS: Sr. Vice President

BY:
ITS:

WITNESS:

Notary Public the State of Alabama at Large

My Commission Expires 4/23/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
RONDA WAGNER
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226

AND WHEN RECORDED MAIL TO:
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226

Inst # 1998-06256

02/25/1998-06256
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50