

This form was prepared by Weathington & Moore, P.C.
address: 819 Parkway Drive, S.E., Leeds, AL 35094
tel. no: 699-6164

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 516 Parkway Drive, SE, Leeds, AL 35094, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated February 12, 1998, made and executed by Michael N. Hodges and wife, Laura Hodges, to and in favor of Crown Mortgage Corporation and given to secure payment of One Hundred Sixty One Thousand Two Hundred Fifty and No/100 Dollars which Mortgage is of record in Book, Volume or Liber No. 1998, at page 06145 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 13, 1998.

Crown Mortgage Corporation
BY: [Signature]
ITS: President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edmund J. Ricco, whose name as President of Crown Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 13 day of February, 1998.

My commission expires: 6/1/98
[Signature]
Notary Public

A-ABMC AL

Inst # 1998-06146

02/24/1998-06146
01:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50

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