ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 516 Parkway Drive, SE, Leeds, AL 35094, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated February 12, 1998, made and executed by Michael N. Hodges and wife, laura Hodges, to and in favor of Crown Mortgage Corporation and given to secure payment of One Hundred Sixty One Thousand Two Hundred Fifty and No/100 Dollars which Mortgage is of record in Book, Volume or Liber No. 1991, at page Coll of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this	This form was prepared byWeathington & Moore, P.C.
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 516 Parkway Drive, SE_leads, NL 15024, does hereby grant, sell, assign transfer and convey, unto _CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THERR INTERSET MAY APPEAR, a corporation organized and existing under the laws of _DELMANGE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham. AL 15202-5785., a certain Mortgage and existing wife, laura Hodges, to and in favor of _Crown Mortgage Corporation and given to secure payment of One Hundred Sixty One Thousand Two Hundred Fifty and Mo/100 Dollars _ which Mortgage is of record in Book, Volume or Liber No	address: 819 Parkway Drive, S.E., Leeds, Al. 35094
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 516 Parkway Drive, SE. Leads, Mr. 1524, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THERE. INTERET MAY APPEARS, a corporation organized and existing under the laws of DELAMMARE, (herein "Assignee"), whose address is P.O. Box 1785 Birmingham. At. 15202-5185. a certain Mortgage dated Pebruary 12, 1998, made and executed by Michael N. Mcdges and wife, laura Hodges to and in favor of Crown Mortgage Corporation and given to secure payment of One Hundred Sixty One Thousand The Hundred Fifty and No/100 Dollars which Mortgage is of record in Book, Volume or Liber No. 1998, at page Call of of record in Book, Volume or Liber No. 1998, at page Call of of record in Book, Volume or Liber No. 1998, at page Call of of Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Pebruary 13, 1998 Fresident STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edmund J. Ricco , whose name as President of Crown Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, scknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the set of said corporation. Given under my hand and seal of office this the 13 day of Pebruary , 1998 My commission expires:	tel. no:
(herein "Assignor") whose address is 516 Parkway Drive. SE, Leede, AL, 15094, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS. AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELMARRE, (herein "Assignee"), whose address is P.O. Box 12785. Birmingham. AL. 15202-6785., a certain Mortgage dated Pebruary 12, 1998, made and executed by Michael N. Micdges and wife, laura Modges	ASSIGNMENT OF MORTGAGE
Mortgage Corporation and given to secure payment of One Hundred Sixly One Thousand Two Hundred Fifty and No/100 Dollars which Mortgage is of record in Book, Volume or Liber No. 1998, at page College is of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 13, 1998 STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edmund J. Ricco State, hereby certify that Edmund J. Ricco State, hereby certify that County of Crown Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the 13 My commission expires.	(herein "Assignor") whose address is 516 Parkway Drive. SE. Leeds. AL. 35094, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham. AL. 35202-6785, a certain Mortgage
Mortgage Corporation and given to secure payment of One Hundred Sixty One Thousand Two Hundred Fifty and No/100 Dollars which Mortgage is of record in Book, Volume or Liber No. 1998, at page Coll 5 of the Probate Records of Shelby County, State of ALABANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN MITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Pebruary 13, 1998 TOWN Mortgage Corporation BY: ITS: President STATE OF ALABAMA COUNTY OF JEFFESSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edmund J. Ricco , whose name as President of Crown Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the 13 day of Pebruary , 1998 My commission expires:	ud Co. I aveca Hodgeog
Thousand Two Hundred Fifty and No/100 Dollars which Mortgage is of record in Book, Volume or Liber No. 1998, at page Coll 5 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 13, 1998 Trown Mortgage Corporation BY: Trown Mortgage Corporation BY: President I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edmund J. Ricco , whose name as President of Crown Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the 13 My commission expires: My	
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STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Edmund J. Ricco , whose name as President of Crown Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the 13 day of February 1998 My commission expires: 1998 My commission expires: 1998	the <u>Probate</u> Records of <u>Shelby</u> County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
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My commission expires:	day of <u>February</u> , 19 <u>98</u> .
Notary Dublika	My commission expires: (1/1/48)
	Notare Dublide

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