

This instrument was prepared by
(Name) V. Edward Freeman II
STONE, PATTON, KIERCE & FREEMAN
118 North 18th Street
(Address) Bessemer, Alabama 35020

SEND TAX NOTICE TO: LNH 2-12-904483
Victor Knight
144 Sunburst Circle
Birmingham, AL 35242

Corporation Form Warranty Deed

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY THOUSAND AND NO/100-----(\$60,000.00)----- DOLLARS,
to the undersigned grantor, HARWELL HOMES, INC. a corporation,

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto VICTOR KNIGHT

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 5, according to the survey of Aaronvale, as recorded in Map Book 23, Page 78, in the Probate Office of Shelby County, Alabama.

SUBJECT to taxes for the year 1998 and subsequent years.

1. 35 foot building lines from North side and 20 foot from South side as shown on recorded map.
2. Restrictions as recorded in Map Book 23, Page 78, in the Probate Office of Shelby County.
3. Oil, gas, mining and mineral rights and any easements, restrictions or rights-of-way on, under, over or across said property.

The above recited consideration was furnished to grantee through a loan secured by said property executed simultaneously with the delivery of this deed.

02/24/1998-06088
10:23 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
9.38

TO HAVE AND TO HOLD, To the said GRANTEE, his, heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 13 day of February, 1998.

ATTEST:

HARWELL HOMES, INC.

Secretary

By

President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Aaron Harwell whose name as President of Harwell Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13 day of February, 1998.

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021

Notary Public

MY COMMISSION EXPIRES: 8/3/99

Inat # 1998-06088