

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
American Printing Co.
(205) 254-3171

FORM 40107-3/91

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: **1**

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

SouthTrust Bank, N.A.
P.O. Box 2554
Birmingham, Alabama 35290

ATTN: Lisa Simpson - Private Banking

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Parsons, James Corley
2831 Pelham Parkway
Pelham, Alabama 35214

Social Security/Tax ID #

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

SouthTrust Bank, N.A.
P.O. Box 2554
Birmingham, Alabama 35290

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

All equipment, including, without limitation, all machinery, computer equipment and peripherals, furniture, furnishings, and all replacements thereof and substitutes therefor, and all accessories, additions, attachments and other goods now or hereafter installed in or affixed thereto or used in connection therewith, whether any of the foregoing now owned or hereafter acquired by Debtor and wherever located, and all proceeds thereof and all fixtures, including leasehold improvements and machinery and appliances which are attached to the real property in such a manner as to become fixtures. Attached real property Exhibit "A" incorporated herein by reference.

CROSS INDEXED TO REAL ESTATE DOCUMENTS RECORDED SIMULTANEOUSLY HERewith.

Check X if covered: ☐ Products or Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

BY:

Signature(s) of Secured Party(ies) or Assignee

ITS:

Signature(s) of Secured Party(ies) or Assignee

SouthTrust Bank, N.A.

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land situated in Section 12, Township 20 South, Range 3 West and being more particularly described as follows:

Commence at the Southwest corner of the Northwest 1/4 of Southeast 1/4 of Section 12, Township 20 South, Range 3 West, an Old Iron Pipe; thence South 89 degrees 53 minutes 05 seconds East a distance of 400.67 feet to the point of beginning; thence North 25 degrees 49 minutes 04 seconds East a distance of 184.79 feet to the centerline of a 100 foot wide Alabama Power Company right of way; thence North 61 degrees 53 minutes 36 seconds West and along said centerline a distance of 601.45 feet to the easterly right of way line of U.S. Highway 31 (200 foot right of way); thence South 25 degrees 49 minutes 04 seconds West and leaving centerline of said Alabama Power Company right of way and along said Highway easterly right of way a distance of 204.64 feet; thence South 64 degrees 10 minutes 56 seconds East and leaving said Highway right of way a distance of 600.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1998-06000

COPY

02/23/1998-06000
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 17.00