

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignor") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Charles J. Logan and wife, Charlotte C. Logan on the 11th day of February, 1998, and recorded in 1998, Page 5826, of the records of the Probate Office of Shelby County, Alabama, and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 54, according to the Map and Survey of Stratford Place, Phase IV, as recorded in Map Book 14 page 69 in the Probate Office of Shelby County, Alabama.; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 11th day of February, 1998; although this assignment has actually been signed and attested on the date set forth in the acknowledgment below.

CORPORATE SEAL.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] / Steven D. Fleming  
its Senior Vice-President

Attest:

By: [Signature] Laurie W. Trimm  
Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of February, 1998.

[Signature]  
Lesley A. Jones  
Notary Public

This instrument prepared by:

**COURTNEY MASON & ASSOCIATES**  
1904 INDIAN LAKE DRIVE  
SUITE 100  
BIRMINGHAM, ALABAMA 35244

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES 02/23/2001  
NOTED BY NOTARY PUBLIC LESLEY A. JONES

Inst # 1998-05827

02/23/1998-05827  
09:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 8.50

Inst # 1998-05827