25,000.00

## **WARRANTY DEED**

For good consideration, we mark A Freeman and Tamara Jo Bahlke of wilsonville and Birmingham, County of Shelby , hereby bargain, deed and convey to Haron L and Wary & Freene pf Alabama , County of Shelby , State of wilsonville Shelby County, free , the following described land in Alabama and clear with WARRANTY COVENANTS; to wit:

See ephabeit A

Grantor(s), for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor(s) is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor(s) and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor(s), will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor(s) and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantor(s) by deed of Lb 20,1998, dated

02/20/1998-05773 12:17 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 38.50

WITNESS the hands and s	seal of said Grantor	(s) this 20 day	of Febr	, 19 <i>98</i> .
		Grantor	g Inees	nan
		dan	J. Free	
		Gråntor		
STATE OF COUNTY OF	}		· •	• • • • • • • • • • • • • • • • • • •
On	before me,	•		onally appeared nown to me (or
scribed to the within instruction his/her/their authorized cap person(s), or the entity upon WITNESS my hand and of Signature August Au	acity(ies), and that less that the second second the second secon	by his/her/their si	gnature(s) on the in executed the in	instrument the strument.  Unknown
Signature of Preparer			AX DX# AX DX# AX DX#	-21814(Begil) 2434744 5445658
Stephanie & & Print name of Preparer	<u>eves</u>			
388 So River K Address of Preparer	d			•
Shulf al. 3. City, State Zip	5/43			

March

Notary Public

**800**K

day of

1/25/90

My Commission Expires: