

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **5014742**
LOAN NO 2:
INVESTOR:
POOL NO: **GROUP LR6**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelin Barba

Inst # 1998-05767
02/20/1998-05767
11:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated
LARRY CAMPBELL AND MARILYN CAMPBELL, HUSBAND AND WIFE

July 10, 1996

executed by

Mortgagor, to

FIRST UNION HOME EQUITY BANK, NA
CONS-14 0361 CHARLOTTE, NC 28288

Mortgagee, and

recorded as Instrument No. **1996-22845** on **7/16/96** in Book
Page of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated: 7/16/96

FIRST UNION HOME EQUITY BANK, NA
1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



By Lynn R. Brown

LYNN R. BROWN
VICE PRESIDENT

By Kathy Adair

KATHY ADAIR
ASSISTANT SECRETARY

STATE OF **NORTH CAROLINA**

) SS

COUNTY OF **MECKLENBURG**

On 1/20/98, before me, **SHENTA CURRIE** personally appeared

LYNN R. BROWN, VICE PRESIDENT AND KATHY ADAIR, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.

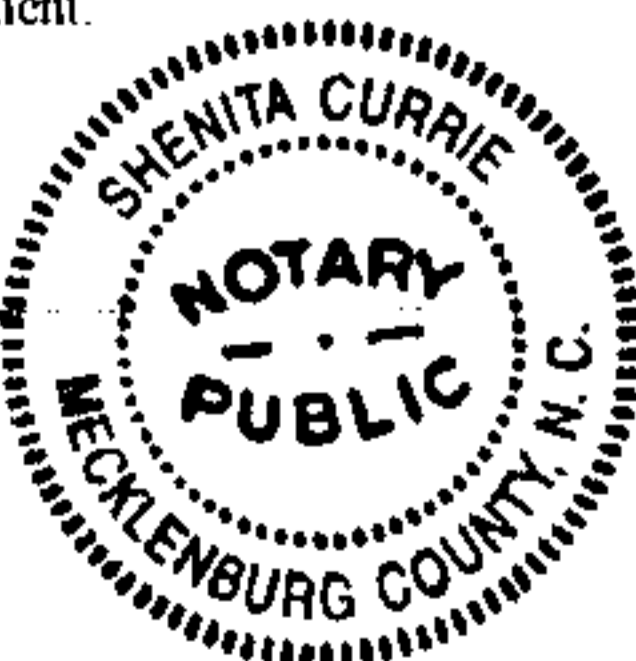
WITNESS my hand and official seal

Shenta Currie

NOTARY PUBLIC

My commission expires **6/18/2002**

SHENTA CURRIE



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

