

Recording Requested By:  
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.  
1900 Crestwood Blvd.  
P O Box 830180  
Birmingham, AL, 35283-0180

Inst # 1998-05729

**DISCHARGE OF MORTGAGE**

Collateral Mortgage, Ltd. #0175430 "Alverson" Lender ID: G53032/0000175430 Shelby, Alabama

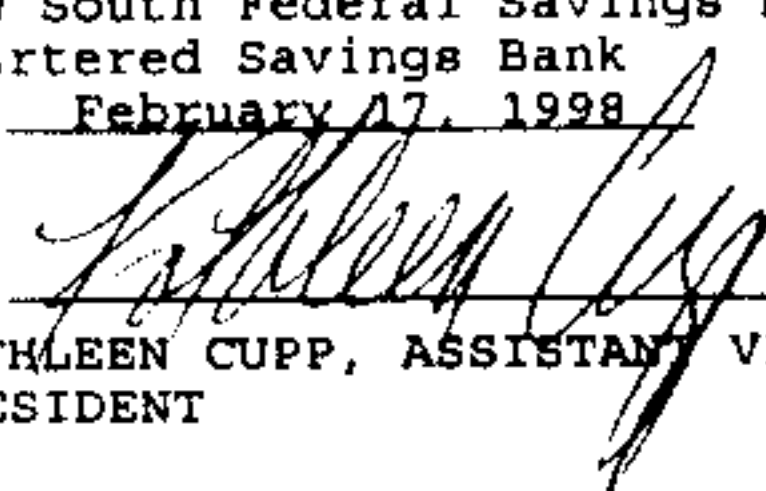
KNOW ALL MEN BY THESE PRESENTS,  
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage dated 04/20/1992, made and executed by DAVID R. ALVERSON AND WIFE DONNA  
S. ALVERSON, to secure payment of the principal sum of \$44,616.00 plus interest,  
originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the  
County of SHELBY and the State of ALABAMA, Recorded 04/21/1992 as Instrument No.  
1992-6029 RERECORDED 06/03/1992 as Instrument No. 1992-09999, is now Paid and  
Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 36-2-09-1-001-033.000  
Property Address: 262 Wade Dr, Wilton, AL, 35115

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally  
Chartered Savings Bank  
On February 17, 1998

By: 

KATHLEEN CUPP, ASSISTANT VICE  
PRESIDENT

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

On February 17, 1998, I, Carol Clay Thomas, a Notary Public in and for  
Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify  
that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing  
document and who is/are known to me, acknowledged before me on this day, that  
being informed of the contents of said instrument, he/she/they as such  
officer(s) and with full authority, executed the same voluntarily for and as the  
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,



Carol Clay Thomas  
Notary Expires: 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000  
CCT-19980217-0008 ALSHELBY SHELBY AL BAT 2810175430 KXALDOM1

Inst # 1998-05729

02/20/1998-05729  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50