



State of Alabama
Department of Agriculture
and Industries

Richard Beard Building • 1445 Federal Drive • Montgomery, Alabama 36107-1100
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Jack Thompson
COMMISSIONER

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ASSISTANT COMMISSIONER

NOTICE

Sections 40-29-20, et seq., and 2-19-135, et seq., **Code of Alabama 1975**, require that tax liens of the State Department of Agriculture and Industries be recorded in the places indicated below.

- ☒ **To Probate Judge:** Please record one copy of the lien below in the **real estate records and two copies with the UCC financing statements**. Return one copy with all recording data to the Legal Division, Department of Agriculture and Industries.
- ☐ **To Secretary of State:** Please record two copies of the lien below in your **UCC records**. Return one copy with recording data to the Legal Division, Department of Agriculture and Industries.

NOTICE OF LIEN FOR ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES

Delinquent Cotton Grower:

**Mr. Randy Brown
15 Overhill Drive
Vincent, AL 35178**

Lien: Cotton Grower's Unpaid Assessments/Penalties

Date of Notice: January 8, 1998; December 9, 1997; November 10, 1997; November 17, 1997; November 10, 1997; August 5, 1997; June 27, 1997; May 23, 1997; and March 5, 1997

County: Shelby

Amount of Lien: \$667.74

Includes applicable assessments and may include penalties, interest and other charges. Additional interest accrues at prevailing rate.

It is hereby certified that pursuant to §2-19-135, Code of Alabama 1975, and Sections 40-29-20, et. seq., Code of Alabama 1975, the cotton grower listed above is indebted to the Department of Agriculture and Industries of the State of Alabama in the amount stated above for penalties for the payment of which the State Department of Agriculture and Industries claims a lien upon all property and rights to property, both real and personal, belonging to said person, as authorized under law. **DONE THIS**

Feb 10 1998.

BY

Jack Thompson
State Department of Agriculture and Industries

Liennot pf

Cc: Mr. Randy Brown
Mr. Guy Karr

Inst # 1998-05685

02/20/1998-05685
08:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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