This instrument was prepared by (Name) Raymond C. Winston	
(Address) 1800 12th Avenue South, Birmingham, A	L 35205
WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY T	HKSB PRESENTS:
That in consideration of Forty Six Thousand One Hund	lred Seventy Nine and 81/100 (\$46,179.81)Dol
to the undersigned grantor (whether one or more), in hand paid by	y the grantee herein, the receipt whereof is acknowledged. I
Sherman Holland, Jr.	- -
(herein referred to as granter, whether one or more), grant, baras waymond L. Stricklin (herein referred to as grantee, whether one or more), the following the laws of the la	ng described real estate, situated in
Sherby Co	unty, Alabama, to-wit:
Part of the Southwest 1/4 of Section West, situated in Shelby County, Alabass follows:	24, Township 20 South, Range 3 ma, more particularly described
Commence at the Northwest corner Southwest 1/4 of said Section 24; the 27 seconds East along the north lidistance of 192.11 feet to the Point on the east line of 100 feet L & N continue along the last described cothence South 11 degrees 47 minutes 90.61 feet; thence South 7 degrees distance of 428.73 feet; thence South East a distance of 823.90 feet to the section; thence South 89 degrees 44 said 1/4-1/4 section a distance of 202 line of said 100 feet L & N Railroad degrees 22 minutes 35 seconds West along the section and the Point of Beginning.	nce North 89 degrees 50 minutes new of said 1/4-1/4 section a of Beginning, said point lying Railroad Right of Way; thence urse a distance of 58.07 feet; 33 seconds East a distance of 47 minutes 33 seconds East a 8 degrees 34 minutes 33 seconds the south line of said 1/4-1/4 minutes 27 seconds West along 2.43 feet to a point on the east d Right of Way; thence North 2 ong said L & N Railroad Right of the North line of said 1/4-1/4
Property has never constituted the homestead	
And I (we) do for myself (ourselves) and for my (our) helts, at their heirs and assigns, that I am (we are) lawfully selved in fee st unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	xecutors, and administrators covenant with the said GRANTEES.  Imple of said premises; that they are free from all ensumbrances, and convey the same as aforesaid; that I (we) will and my (our) same to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF, I have hereunto set My	
day of September 19 97	:
	Sherman Holland, Jr.
(Seal)	
	(Seal)
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
BETTY HARPER	
whose name is seing informed of the contents of the conveyer	eyance, and who i.s known to ma, acknowledged before me
on the day the name bears date.  Given under my hand and official seal this	September A. D., 1997
· · · · · · · · · · · · · · · · · · ·	Betty Darper Notary Public
	MY COMMISSION EXPIRES MARCH 14, 2008

DB:16 AM CERTIFIED
OB:16 AM CERTIFIED
WELDY COUNTY MAKE OF PROMITE
OO! HEL

1150 Hwy 35 Pelham Ajslay