THIS INSTRUMENT PREPARED BY:	(NAME)!	Brenda Broome, Commercial Real Estate (B Compass Bank	ranch 2)
	(ADDRESS)	15 South 20th Street Birmingham, Alabama 35233	
	•	DITUILING 33233	
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN	
COUNTY OF SHELBY)	PANTIAL MELEASE OF RECORDED LICIA	
KNOW ALL MEN BY THESE PRI	ESENTS, That, (Compass Bank, a corporation, does hereby release from t	he lien of that
certain mortgage executed byEde	ileman Prope	erties, Inc.	
		on August 29,	1996
which said mortgage was recorded in	the office of the	Judge of Probate Court ofShe1by	County,
Alabama, in INSTRUMENT NUM	BER XXXXXX	Mexx. 1996=28524 Page No.	
(and assigned to		Book No	
Page No			
Lot 1176-A, according to a Resurvey of Lots 1175 and 1176, Brook Highland,			
llth Sector, Phase II, an Eddleman Commun r ity, as recorded in Map Book 22 page 119 in the Probate Office of Shelby County, Alabama; being situated in Shelby			
County, Alabama.		•	
Lot 1179, according to the Survey of Brook Highland, 11th Sector, Phase II, an			
Eddleman Community, as recorded in Map Book 22 page 36 A & B, in the Probate Office of Shelby County,			
Alabama.			
- · · · · · · · · · · · · · · · · · · ·	-	f Brook Highland, 11th Sector, Phase II. Map Book 22 page 36 A & B, in the	, an
Probate Office of Shelby		abama; being situated in Shelby County,	
Alabama.			
Said mortgage shall continue in f	ull force and effe	ect with respect to the other property covered thereby	
In Witness Whereof, Compass Ba	ank, a corporatio	on, has caused these presents to be executed this 10	Ch day of
February	, 19	98	
		.er	
		Compass Bank By	
			6-
		lts: Vice President	
STATE OF ALABAMA)	02/12/1998-04823 11:07 AM CERTIFIED	
COUNTY OF JEFFERSON)	- "" CULTA TOBAL "	
	,	SHELRY COOK! 8.50	
t the undersigned Notary Public.	in and for said 0	County in said State, hereby certify that	
•		whose name as Vice President	of
•		ing instrument, and who is known to me, acknowledged be	fore me on this
		ment, he as such officer and with fu	
ecuted the same voluntarily for and a			-
ecuted the same voluntarily for and a	a mio activi salu	errener.	
Given under my hand and Official sea	althis 10th	day of February 19 98	
		_	
		Bu Bu Bu	
		Notary Public MY COMM/SCION DOTTES AN	(5.17), 1 794