Riverchise Office (205) 988-5600

Eastern Other (205) 833-1571

This instrument was prepared by: (Name) _ llolliman_Shockley & K (Address), 2491 .Pelliam .Parkway Pelliam, Ab 35124		(Address)	c to: C <u>ollgen Fatla</u> 2015 Amberley Woods ' Helena; Ala-35080	Trail.
	REPORATION FORM WA	RRANTY DEE	.D	
SIATE OF ALABAMA  SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,				
That in consideration of One Hundred to the undersigned grantor, Tang 1		Hundred Ni	inety-Eight & no/100-	DOLLARS corporation
therein referred to as GRANTOR) in han GRANTOR does by these presentes, gran	it, baigain, sell and convey	unto		ged, the said
(herein) referred to as GRANTEE, whether Shelby County, Alabama, to whether		person in <b>g describe</b> d rea	al estate, situated in	
Lot 112, according to the Map Map Book 21 page 14 in the Pr situated in Shelby County, Al Mineral and mining rights exc	robate Office of She Labama.			
SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.				
\$ 60,000.00 of the purchase price recited above was paid from the proceeds of a first mortgage loop executed and recorded similtaneously herewith.				
	OS # 4 (	2/1998-U AM CERT COUNTY JUDGE OF 001 HEL 69	APBE IF IE II PROBATE 1,50	
TO HAVE AND TO HOLD, To the	said GRANTEE, his, her c	or their heirs an	d assigns forever.	
And said GRANTOR does for itself, assigns, that it is lawfully seized in fee sim to sell and convey the same as aforesaid, a the said GRANTEE, his, her or their hei	ple of said premises, that the and that it will, and its succ	ey are free from cessors and assig	all encumbrances, that it has gus shall, warrant and defend	a good right.  the same to
IN WITNESS WHEREOF, the said authorized to execute this conveyance, her	-	Vice <b>al,</b>	Presi	ident, who is
this the 29th day of	Innuary	, 19	98	
ALTEST:	ecretary	By Rebecca B.	Sorporation  20-9000 Vice Pres	Sident
STATE OF ALABAMA SHELBY County	}			
i, the undersigned as	,	a Notary Pu	blic in and for said County, a	in said State
hereby certify that Rebecca	B. Harris	•		
whose name as Vice Presidento the foregoing conveyance, and who is known the conveyance, he, as such officer and so	nown to me, acknowledged	d Corporation before me on this the same volunt	is day that, being informed of	ion, is signed the contents Leorporation.
Given under my hand and official se	eal, this the 29th , day	of Janu	ary . 19	98