

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-04690

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #3347739 "Thompson" Lender ID:073/PIF 1-20-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS BANK S/B/M SECOR BANK S/B/M HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/03/1973, made and executed by JOHNNIE W THOMPSON AND WIFE LORENE THOMPSON, to secure payment of the principal sum of \$26,300.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIR., in the County of SHELBY and the State of ALABAMA, Recorded 05/09/1973 as Instrument No. NA Book/Reel/Liber 330, Page/Folio 737, is now Paid and Satisfied, and is therefore discharged.

Property Address: P O Box 586, Alabaster, AL, 35007

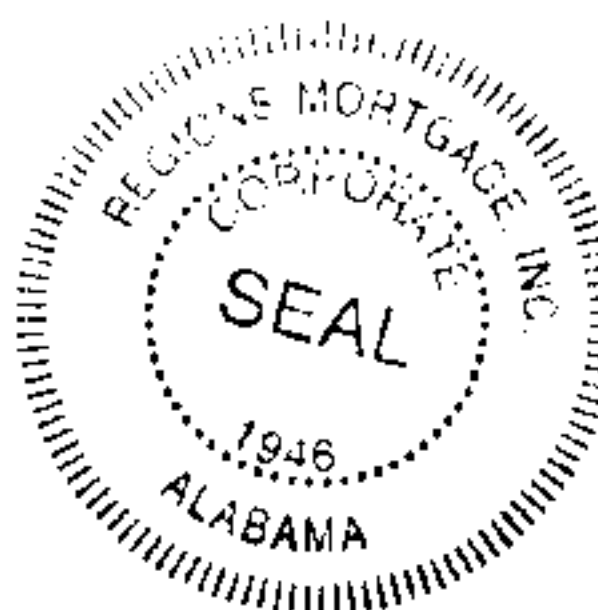
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank s/b/m Home  
Federal Savings and Loan Association of  
Birmingham by its authorized agent, Regions  
Mortgage, Inc.

On FEB 10 1998 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER/VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

On FEB 10 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
GTJ-19980202-0087 ALSHEL8 01117 SHELBY AL BAT 7315/3347739 KXALDOM1

Inst # 1998-04690

02/11/1998-04690  
10:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50