

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Seventy six thousand and five hundred dollars (\$76,500.00) upon the principal indebtedness secured by that certain mortgage executed by Lester and Nancy Burbic, recorded in the Probate Office, County of Shelby, State of Alabama in Real Book 1997, Pages 09548, the receipt thereof is here acknowledged, the undersigned AmSouth Bank of Alabama, successor to AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Lester and Nancy Burbic, the following described lot or parcel of land to-wit:

Lots 3815 and 3818, according to the survey of Birkshire 38th addition to Riverchase, as recorded in Map Book 22, page 140, as recorded in the probate office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF the undersigned has hereunto set his signature on this the 29<sup>th</sup> day of January, 1998

AMSOUTH BANK OF ALABAMA, SUCCESSOR  
TO AMSOUTH MORTGAGE COMPANY, INC.

BY: John F. Alexander  
John F. Alexander  
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that John F. Alexander whose named as Vice President of AmSouth Bank of Alabama, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 29 day of January, 1998.

Jim Kumblo  
NOTARY PUBLIC  
Commission Expires: 11-98  
Inst # 1998-04567

02/10/1998-04567  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

Inst # 1998-04567